

**BID FORM
ELECTRICAL CONTRACTOR – ANNUAL CONTRACT
BID NO. 20250724**

TO: Senior Division Manager - Purchasing
Board of County Commissioners
Charlotte County Administration Center
18500 Murdock Circle
Port Charlotte, Florida 33948-1094

The undersigned, as bidder, does hereby declare that he has read the Request for Bids, Instructions to Bidders, Technical Specifications & Conditions, Federal Provisions, Insurance, Safety & Health Requirements, Bid Form, Permit Fees, and any other documentation for

ELECTRICAL CONTRACTOR – ANNUAL CONTRACT

and further agrees to furnish all items listed on the attached Bid Form in accordance with the unit price(s) submitted. The above specified documents are herein incorporated into the Bid Form and shall be defined as the contract documents.

LABOR RATE: \$ 53.00 / PER HOUR

RESPONSE TIME:

Time required to report to site to perform emergency service 2 hours
(not to exceed two (2) hours in an emergency).

Time required to report to site to perform non-emergency service. 48 hours

Please indicate by (✓) that you have included the following documentation with your bid:

(✓) **License Requirement: Certified Master Electrician or Registered Master Electrician.**

NOTE: In accordance with Florida Statutes, Section 119.071(1)(b)2: Sealed bids, proposals, or replies received by an agency pursuant to a competitive solicitation are exempt from s. 119.071(1)(b)2 and s. 24(a), Art. I of the State Constitution, except as provided by Florida Statutes 255.0518, until such time as the agency provides notice of an intended decision or until 30 days after opening the bids, proposals, or final replies, whichever is earlier. Upon release of the intended decision, if you wish to obtain the quote results, you may do so by visiting our Website at <http://purchasingbids.charlottecountyfl.gov/> under "Purchasing Bids Online", document number 257244. No information regarding the submittal will be divulged over the telephone.

OPTIONAL ELECTRONIC BID SUBMISSIONS: If your firm would like to submit your bid electronically, please visit <http://bit.ly/3TYAyKa> and follow given instructions.

Name of Bidder: Zachary Mutnik

(This form to be returned)

If notified of the acceptance of this bid form, the undersigned agrees to execute a Contract for the stated compensation in the form as prescribed by the County, within the time constraints outlined in Instructions to Bidders.

The signature below is a guarantee that the Bidder will not withdraw his/her bid for a period of 60 days after the scheduled time for opening the bids.

In accordance with section 287.135, Florida Statutes, the undersigned certifies that the company is not on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List and does not have business operations in Cuba or Syria (if applicable) or the Scrutinized Companies that Boycott Israel List or is not participating in a boycott of Israel.

The undersigned acknowledges receipt of the following addenda, and the cost, if any, of such revisions has been included in the price bid.

Addendum No. _____, Dated _____; Addendum No. _____, Dated _____; Addendum No. _____, Dated _____

Addendum No. _____, Dated _____; Addendum No. _____, Dated _____; Addendum No. _____, Dated _____

HOLD HARMLESS AGREEMENT: The bidding firm as indicated below, through the signing of this document by any authorized party or agent, indemnify, hold harmless and defend Charlotte County, a political subdivision of the State of Florida, its officers, agents, employees, and volunteers from all suits and actions, including attorney's fees and all costs of litigation and judgment of every name and description brought against the County as a result of loss, damage or injury to person or property by reason of any act or failure to act by the bidding firm, its agents, servants or employees.

Type of Organization (Please Check One): Individual Ownership _____ Joint Venture _____
Partnership _____ Corporation ☒

Name of Bidding Firm Jeff Masters Electric, Inc.

Mailing Address 420 Charlotte Street Punta Gorda, FL 33950

Location Address 420 Charlotte Street

City & State Punta Gorda, FL ZIP 33950

Telephone: 941-575-8300 E-mail: brittany@jeffmasterselectric.com

Signature of person authorized to bind the Company: [Signature]

Print Name/Title of person authorized to bind the Company: Zachary Mutnik / President

Date: 10/24/2025

(This form to be returned)

SOURCE OF SUPPLY AND SUBCONTRACTORS

The following sources of supply and subcontractors shall be used for **ELECTRICAL CONTRACTOR – ANNUAL CONTRACT**. (If bidder does not have a source of supply or subcontractor, insert "to be determined". When source or subcontractor is determined, selection will be subject to County approval. If not applicable, please state N/A).

<u>Source of Supply</u>	<u>Subcontractor(s)</u>
1. <u>World Electric Supply</u>	1. <u>N/A</u>
2. <u>CED</u>	2. <u>N/A</u>
3. <u>Graybar</u>	3. <u>N/A</u>
4. <u>Home Depot</u>	4. <u>N/A</u>
5. _____	5. <u>N/A</u>
6. _____	6. <u>N/A</u>

DRUG FREE WORKPLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that Jeff Masters Electric (name of business) does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Signature

Dated

[Signature]
10/24/2025

(This form to be returned)

**HUMAN TRAFFICKING AFFIDAVIT
for Nongovernmental Entities Pursuant To FS. §787.06**

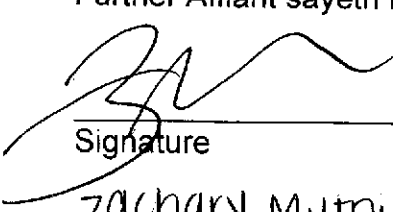
Charlotte County Contract #20250724

The undersigned on behalf of the entity listed below, (the "Nongovernmental Entity"), hereby attests under penalty of perjury as follows:

1. I am over the age of 18 and I have personal knowledge of the matters set forth except as otherwise set forth herein.
2. I am an officer or representative of the Nongovernmental Entity and authorized to provide this affidavit on the Company's behalf.
3. Nongovernmental Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes.
4. This declaration is made pursuant to Section 92.525, Florida Statutes. I understand that making a false statement in this declaration may subject me to criminal penalties.

Under penalties of perjury, I declare that I have read the foregoing Human Trafficking Affidavit and that the facts stated in it are true.

Further Affiant sayeth naught.



Signature

Zachary Mutnik

Printed Name

President

Title

Jeff Masters Electric, Inc.

Nongovernmental Entity

10/24/2025

Date

Name of Bidder: Zachary Mutnik

(This form to be returned)

REFERENCES: ELECTRICAL CONTRACTOR – ANNUAL CONTRACT

Contractor shall submit a minimum of three (3) recent (within the past five (5) years) references of projects of similar size and scope. Each reference shall include a project description, project location, name and phone number of a contact person, total project amount, and completion date. The County reserves the right to contact references.

1. Project Owner / Company: Turtle Bay Homes
Name of Contact Person: Matt Pearsons Telephone # 941-441-4873
Address: 28131 Laurelwood Drive
City & State: Punta Gorda, FL Zip Code: 33955
Project Description: Complete a rough and trim on a new construction home, all electrical work before walls are put up and then all electrical work needed after painting and other finishes are complete.
Total Project Amount: \$ 13,427 Completion Date: 8/20/2025

2. Project Owner / Company: Gateway Management
Name of Contact Person: Donna Willoughby Telephone # 941-429-8190 ext. 410
Address: 175 Kings Highway
City & State: Punta Gorda, FL Zip Code: 33983
Project Description: replaced service line from the transformer to the meter for Newport Condos clubhouse
Total Project Amount: \$ 21,830 Completion Date: 10/10/2025

3. Project Owner / Company: SE Freightline
Name of Contact Person: Thomas Henrici Telephone # 941-437-0757
Address: 9300 Piper Road
City & State: Punta Gorda, FL Zip Code: 33982
Project Description: Replace surge protector at fuel house, wall pack lights, parking lot lights.
Total Project Amount: \$ 8,000 Completion Date: 9/20/2025

4. Project Owner / Company: Gulfview RV Resort
Name of Contact Person: Kelly Jamison Telephone # 941-439-3978
Address: 10205 Burnt Store Road
City & State: Punta Gorda, FL Zip Code: 33950
Project Description: remove and replace 10 (100 Amp) pedestals.
Total Project Amount: \$ 14,980 Completion Date: 9/17/2025

Name of Bidder: Zachary Mutnik

(This form to be returned)

BYRD ANTI-LOBBYING CERTIFICATION

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of an Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

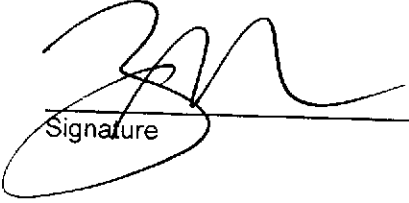
This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S.C. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

10/24/2025

Date

Zachary Mumik

Type or Print Name


Signature

president
Title

(This form to be returned)



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS' LICENSING BOARD

THE ELECTRICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

MUTNIK, ZACHARY DANIEL

JEFF MASTERS ELECTRIC, INC.
620 CHARLOTTE ST
PUNTA GORDA FL 33950

LICENSE NUMBER: EC13015176

EXPIRATION DATE: AUGUST 31, 2026

Always verify licenses online at [MyFloridaLicense.com](https://myfloridalicense.com)

ISSUED: 06/18/2025

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

