

	U.S. ENVIRONMENTAL PROTECTION AGENCY Assistance Amendment	GRANT NUMBER (FAIN): 02D42123 MODIFICATION NUMBER: 2 PROGRAM CODE: 4T	DATE OF AWARD 12/13/2024
		TYPE OF ACTION Augmentation: Increase	MAILING DATE 12/18/2024
		PAYMENT METHOD: ASAP	ACH#
		RECIPIENT TYPE: County	
RECIPIENT: COUNTY OF CHARLOTTE BUDGET AND ADMINISTRATIVE SERVICES DEPT. 18500 MURDOCK CIRCLE Ste 423 PORT CHARLOTTE, FL 33948-1068 EIN: 59-6000541		Send Payment Request to: Contact EPA RTPFC at: rtpfc-grants@epa.gov	
PROJECT MANAGER Jennifer Hecker 1050 Loveland Blvd. Port Charlotte, FL 33980 Email: jhecker@chnep.org Phone: 941-833-6583		EPA PROJECT OFFICER Jacob Netemeyer 61 Forsyth St., S.W. Atlanta, GA 30303-8960 Email: netemeyer.jacob@epa.gov Phone: 404-562-9281	EPA GRANT SPECIALIST Latoria Davis Grants Management Section 61 Forsyth St SW Atlanta, GA 30303-8960 Email: Davis.Latoria@epa.gov Phone: 404-562-9782
PROJECT TITLE AND EXPLANATION OF CHANGES National Estuary Program This action approves an award in the amount of \$909,800 under the Infrastructure Investment and Jobs Act (IIJA) (PL 117-58) to Charlotte County. The recipient will support implementation of the Comprehensive Conservation and Management Plan (CCMP) and Strategic Plan to improve water quality, protect the natural habitat and living resources, and support sustainable human uses. The projects proposed for funding via the Bipartisan Infrastructure Law (BIL) will leverage existing efforts. Specifically, the recipient will continue to actively participate in gathering data and supporting modeling and analyses as well as fund integrated ground and surface water models to improve decision-making with regards to hydrological restoration projects. Currently, these include the South Lee County Watershed Initiative and the Charlotte Harbor Flatwoods Initiative projects. supplemental action is to approve Coastal and Heartland NEP FY 2025 BIL award in the amount of \$909,800. The anticipated deliverables include GPRA Reporting through the EPA NEPORT. The expected outcomes include fully informed and engaged CHNEP Management Conference, Other federal, state, and non-profit grants obtained to funding CCMP implementation and Increased participation by NEP mission partners. The intended beneficiaries include the citizens of the State of Florida.			
BUDGET PERIOD 10/01/2022 - 09/30/2027	PROJECT PERIOD 10/01/2022 - 09/30/2027	TOTAL BUDGET PERIOD COST \$ 3,639,200.00	TOTAL PROJECT PERIOD COST \$ 3,639,200.00
NOTICE OF AWARD Based on your Application dated 10/31/2022 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$ 909,800.00. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$ 3,639,200.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS U.S. EPA, Region 4 61 Forsyth Street Atlanta, GA 30303-8960		ORGANIZATION / ADDRESS U.S. EPA, Region 4, Water Division R4 - Region 4 61 Forsyth Street SW Atlanta, GA 30303-8960	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Shantel Shelmon - Grants Management Officer			DATE 12/13/2024

Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$ 23,944
2. Fringe Benefits	\$ 9,098
3. Travel	\$ 20,000
4. Equipment	\$ 0
5. Supplies	\$ 0
6. Contractual	\$ 1,314,600
7. Construction	\$ 0
8. Other	\$ 2,271,558
9. Total Direct Charges	\$ 3,639,200
10. Indirect Costs: 0.00 % Base N/A	\$ 0
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$ 3,639,200
12. Total Approved Assistance Amount	\$ 3,639,200
13. Program Income	\$ 0
14. Total EPA Amount Awarded This Action	\$ 909,800
15. Total EPA Amount Awarded To Date	\$ 3,639,200

Administrative Conditions

The Following Administrative Terms and Conditions Have Been Updated:

GENERAL TERMS AND CONDITIONS

The General Terms and Conditions of this agreement are updated in accordance with the link below. However, these updated conditions apply solely to the funds added with this amendment and any previously awarded funds not yet disbursed by the recipient as of the award date of this amendment. The General Terms and Conditions cited in the original award or prior funded amendments remain in effect for funds disbursed by the recipient prior to the award date of this amendment.

The recipient agrees to comply with the current EPA general terms and conditions available at: <https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-october-1-2024-or-later>

These terms and conditions are binding for disbursements and are in addition to or modify the assurances and certifications made as a part of the award and the terms, conditions, or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: <https://www.epa.gov/grants/grant-terms-and-conditions#general>.

Programmatic Conditions

All Programmatic Conditions Remain the Same.