|  |   |                |               |                    | FY         | 2025 Capit       | al Improv   | ements    | Budget / I   | FY 2025 -    | FY 2030   | Project Det  | ail      |          |  |                   |            |         | Proj       | ect No.    | c332       | 2211    |
|--|---|----------------|---------------|--------------------|------------|------------------|---|-----------|--|--------------|-----------|--------------|----------|----------|--|-------------------|------------|---------|------------|------------|------------|---------|
| GENERAL PROJECT DATA                                     |   |                |               |                    |            |                  |   |           | tal Improvements Budget / FY 2025 - FY 2030 Project Detail <u>CONCURRENCY REQUIREMENTS</u> (Y/N) PROJECT |              |           |              |          |          | EL PROJECT   | FY25              | FY26       | ;       | FY27       | FY28       | FY29       | FY30    |
| Project Title:   | Potable Water Storage Tank South County |                |               |                    |            |                  | Does project add new capacity?  |           |  |              |           | Ŷ            | CRITERIA |          | SCHEDULE   | 1 2 3 4           | 123        | 4 1     | 234        | 1 2 3 4    | 1 2 3 4    | 1 2 3 4 |
|  |   |                |               |                    |            |                  |   |           |  |              |           |              | Safety   |          | Desgn/Arch   |                   |            |         |            |            |            |         |
| Functional Area:   | Utilities                               | - Water        |               |                    |            |                  |   |           |  | evel of serv | ice:      |              | Mandate  |          | Land/ROW   |                   |            |         |            |            |            |         |
| Department:  | Utilities - Operations<br>South County  |                |               |                    |            |                  | - Within 5 years? List project in CIE<br>- From 6 to 10 years? Monitor Annually |           |  |              |           | N/A          | Replace  |          | Construct  |                   |            |         |            |            |            |         |
| Location:  |   |                |               |                    |            |                  |   |           |  |              | N/A       |              |          |          | Equipment  |                   |            |         |            |            |            |         |
| PROJECT DESCRIPTION:                                     |   |                |               |                    |            |                  |   |           |  |              |           |              |          | PR       | ROJECT RATIONAL  | <u>E (Include</u> | Additiona  | al LOS  | Detail, if | necessary  | ) <u>:</u> |         |
| Improvements will be made<br>a new elevated potable wate |   |                | y utility wa  | ater distrib       | oution and | wastewate        | r collectio   | n system, | , including  | the design   | n and con | struction of |          | su<br>to | ank is to maintain<br>Ipply and pressure<br>meet peak demai<br>se is high. | e during po       | wer outa   | iges, a | and prov   | ide equali | zation vol | ume     |
| OPERATING BUDGET IMP.                                    | ACT:                                    |                |               |                    |            |                  |   |           |  |              |           |              |          | 1.       |  |                   |            |         |            |            |            |         |
| \$5,000 for annual inspection                            | s on elev                               | vated tank     | . The tank    | will be on         | n a 10-yea | r painting p     | orogram.  |           |  |              |           |              |          | (\$1     | cludes \$5.5M of th<br>10M plus \$1M in o<br>IP Projects c332:             | contingend        | ies) for S |         |            |            |            |         |
|  |   | Calc. for FY25 |               |                    |            |                  |   |           |  |              |           |              |          |          |  |                   |            |         |            |            |            |         |
|  | Prior<br>Actual                         | Est<br>FY24    | Orig.<br>FY25 | Est c/o<br>to FY25 |            | FY25             | FY26  | FY27      | FY28   | FY29         | FY30      | FUTURE       | Total    |          |  |                   |            |         |            |            |            |         |
|  | Actua                                   | F124           | F125          | 10 F 125           |            | PENDITUR         |   |           | F120   | F129         | F130      | FUTURE       | Total    | -        |  |                   |            |         |            |            |            |         |
| Design/Arch/Eng  | 1                                       | 1              | 1             | 225                |            | 225              |   | (000 3)   | 1  |              |           |              | 225      |          |  |                   |            |         |            |            |            |         |
| Land (or ROW)  |   |                |               | 225                |            | 223              |   |           |  |              |           |              |          | 4        |  |                   |            |         |            |            |            |         |
| Construction   |   |                |               | 3,810              | 1,275      | 5,085            |   |           |  |              |           |              | 5,085    | 5        |  |                   |            |         |            |            |            |         |
| Internal Costs   |   |                |               | 190                |            | 190              |   |           |  |              |           |              | 190      |          |  |                   |            |         |            |            |            |         |
| Equipment  |   |                |               | 100                |            | 100              |   |           |  |              |           |              | 100      | 4        |  |                   |            |         |            |            |            |         |
| Interest   |   |                |               |                    |            |                  |   |           |  |              |           |              |          | 1        |  |                   |            |         |            |            |            |         |
| Other Fees & Costs                                       |   |                |               |                    |            |                  |   |           |  |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
|  |   |                |               |                    |            |                  |   |           |  |              |           |              |          |          |  |                   |            |         |            |            |            |         |
|  |   |                |               |                    |            |                  |   |           |  |              |           |              |          |          |  |                   |            |         |            |            |            |         |
| Total Project Cost                                       |   |                | 1             | 4,225              | 1,275      | 5,500            |   |           |  |              |           |              | 5,500    | D        |  |                   |            |         |            |            |            |         |
|  |   | •              | •             | •                  |            | FUNDING          | PLAN (00  | 0'S)      |  |              |           |              |          |          |  |                   |            |         |            |            |            |         |
| Utility Operations & Maint                               |   |                |               |                    |            |                  |   |           |  |              |           |              |          |          |  |                   |            |         |            |            |            |         |
| State Revolving Fund                                     |   |                |               |                    | 5,500      | 5,500            |   |           |  |              |           |              | 5,500    | )        |  |                   |            |         |            |            |            |         |
| Conn. Fee -Wastewater                                    |   |                |               |                    |            |                  |   |           |  |              |           |              |          |          |  |                   |            |         |            |            |            |         |
| Conn. Fee -Water   |   |                |               | 4,225              | -4,225     |                  |   |           |  |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
|  |   | I              |               |                    |            |                  |   |           |  |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
|  |   |                |               |                    |            |                  |   |           | <b> </b>   |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
|  |   | I              |               |                    |            |                  |   |           |  |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
| Tatal Free die e   |   |                |               | 4.005              | 4.075      | <b>F F 6 0</b>   |   |           |  |              |           |              | L        | -        |  |                   |            |         |            |            |            |         |
| Total Funding  | 1                                       | I              |               | 4,225              |            | 5,500<br>EPAYMEN |   |           |  |              |           |              | 5,500    | 4        |  |                   |            |         |            |            |            |         |
|  | 1                                       | T              | 1             | 1                  |            |                  | I SUREL   |           | /s)<br>  |              |           | 1            | 1        | -        |  |                   |            |         |            |            |            |         |
|  |   |                |               |                    |            |                  |   |           |  |              |           |              |          | -1       |  |                   |            |         |            |            |            |         |
|  |   |                | +             | +                  |            |                  |   |           |  |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
|  |   | 1              | 1             | +                  |            |                  |   |           |  |              |           |              |          | -        |  |                   |            |         |            |            |            |         |
| Total Loan Repayment                                     | +                                       | +              |               | 1                  |            |                  |   |           |  |              |           |              |          | 1        |  |                   |            |         |            |            |            |         |
| rotar Loan Nepayment                                     |   |                |               | 1                  | OPERA      | I<br>TING BUD    | GET IMP   | ACT (000  | 'S)  | L            |           | I            | I        | -1       |  |                   |            |         |            |            |            |         |
| Personal Svc.  |   | T              | 1             |                    | 0. 2.0     |                  |   |           |  |              |           |              |          | 1        |  |                   |            |         |            |            |            |         |
| Non-personal   |   |                |               |                    |            |                  | 5   | 5         | 5  | 5            | 5         |              | 25       | 5        |  |                   |            |         |            |            |            |         |
| Capital  |   |                |               | 1                  |            |                  | ľ   |           | † Ť  | l – ľ        | Ŭ         |              | <u> </u> |          |  |                   |            |         |            |            |            |         |
| Total Operating  |   | ·              | 1             | 1                  | 1          | i                | 5   | 5         | 5  | 5            | 5         |              | 25       | -        |  |                   |            |         |            |            |            |         |