

**Alan R Pike 860-212-4864 3640 Peace River Dr, Punta Gorda, FL 33983**

**US Navy (E6 - First Class Petty Officer – Honorably Discharged Jun 30, 1980)**

- 1970-1972 Electronics school, Inertial Navigation school & Submarine school
- 1972-1977 Inertial Navigation Electronics Tech & Supervisor aboard the Fleet Ballistic Missile Submarine “John Adams – SSBN 620 boat”.
- 1977-1980 Electronics Tech at Naval Ordnance Test Unit at Cape Canaveral, FL. Installed telemetry, digital monitors & destruct charges on FBM Subs then firing a missile down the Eastern Test Range to verify readiness.

**Education:**

Brevard Community College, Cocoa, FL 32922 321-632-1111  
1980 AS Electronic Engineering Technology (GPA: 4.0)  
1980 AA General Studies (GPA: 4.0)

University of Central Florida, Orlando, FL 32816 407-823-2000  
1982 BS Computer Science (Summa Cum Laude - GPA: 3.95)

**Experience:**

**1983 - 1984 Stromberg-Carlson, Lake Mary, FL**

They manufacture telecommunication systems - PBX Central Office Switches, etc. I performed the seven month conversion of their entire Manufacturing Resource Processing system from a rented offsite (New York) General Dynamics IBM mainframe to an onsite newly installed HP3000 mainframe running AMAPS ERP software.

**1984 - 1999 Turbo Power & Marine, Palm Beach Gardens, FL (Parent Co: UTC)**

They manufacture Aeroderivative Gas Turbines. I performed a five month conversion of company data from Pratt-Whitney Aircraft's IBM mainframe to a new in house HP3000 mainframe running AMAPS ERP software. Subsequently, I became manager of the IT applications department. I managed conversion of the AMAPS ERP system to MAMMAN ERP/Project Management system in 1991. Our IT dept was outsourced to Computer Science Corporation in 1999.

**1999 - 2001 Computer Science Corporation, West Palm Beach, FL**

They are contracted to manage and perform all IT functions for Turbo Power & Marine. I performed IT functions under Computer Sciences Corporation direction.

**2004 -2013 Pratt & Whitney Aircraft, East Hartford , CT**

They design & manufacture Jet Engines. I worked in the Earned Value department designing F22 Raptor and F35 Joint Strike Fighter engine databases and processing algorithms to create cost & schedule earned value reports to submit to the government for program review. I retired in 2013.



**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY BOARD**

**INCOMPLETE APPLICATIONS WILL BE RETURNED**

<b>Mr/Mrs/Ms:</b>	<u>Pike</u>	<u>Alan</u>	<u>R</u>
<b>Name:</b>	<b>Last</b>	<b>First</b>	<b>Middle Initial</b>
<b>Residence Address:</b>			
<u>3640 Peace River Dr.</u>	<u>Punta Gorda</u>	<u>33983</u>	
<b>Street</b>	<b>City</b>	<b>Zip Code</b>	
<b>Mailing Address:</b>			
<u>Same as above</u>			
<b>Street</b>	<b>City</b>	<b>Zip Code</b>	
<b>Phone No.</b>	<u>860-212-4864 (cell)</u>	<u>N/A</u>	
	<b>Home</b>	<b>Business</b>	
<b>FAX:</b>	<u>N/A</u>		
<b>E-Mail Address:</b>	<u>pikealanr@gmail.com</u>		

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Board:

MSBU - Harbour Heights Street & Drainage Unit  
Name of Advisory Board

If applying for a specific category/position, please so state: Member through Oct 31, 2027

Occupation: Retired

If currently retired, previous occupation: IT professional

Civic/Professional Accomplishments/Offices Held:

House Committee Chairman (2 years - Maintenance)  
for Harbour Heights Civic Association

**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY BOARD – CONTINUED**

In order to qualify a volunteer must both be a property owner within and reside within the Unit, and my qualifications to be eligible are as follows:

Resident of Harbour Heights since 2017.

If applicable, please indicate any employment, contractual relationship or status that you may have, or have had within the past 12 months, with any private business entity that rents, leases or sells any realty, or provides any goods or services to the County or that is conducting any business with the County.

None

Have you ever worked for the Charlotte County Board of County Commissioners?       Yes       No

➤ If "Yes", please list position, department, start and end date: \_\_\_\_\_

Do you have any relatives currently working for the Charlotte County Board of County Commissioners?       Yes       No

➤ If "Yes", please list name(s) and department(s): \_\_\_\_\_

Are you a full-time Charlotte County Resident?       Yes       No

Have you ever been convicted of a Felony or Misdemeanor? (Please be sure you understand the question, as failure to answer truthfully will disqualify you).       Yes       No

*"DUI" 201975 in New Hampshire*

Have you ever pled NO LO CONTENDRE or pled guilty to a crime which is a Felony or a Misdemeanor? (Please be sure you understand the question, as failure to answer truthfully will disqualify you).       Yes       No

**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY BOARD – CONTINUED**

- 1.) All of the Boards and Committees appointed by the Board of County Commissioners are required to comply with the Sunshine Law FS 286.011 and some of the Boards and Committees appointed by the Board of County Commissioners are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. You may be required to file a Form 1 Financial Disclosure. You will be provided with more information upon appointment.
- 2.) Charlotte County, an equal opportunity/affirmative action employer, considers the selection and appointment of persons to advisory boards in a non-discriminatory manner consistent with the requirements of Federal, State and Local non-discrimination laws.
- 3.) The Board of County Commissioners request that you attend the Commission meeting at which your application will be considered for appointment. This office will notify you of the Commission meeting date.
- 4.) Members who fail to attend two (2) meetings in a rolling twelve-month period shall automatically forfeit their appointment.

By signing this application, you acknowledge that you have read and understand the previous statements.



Signature



Date

**A résumé or list of qualifications and experience is requested but cannot replace this application form.**

PLEASE RETURN THIS COMPLETED FORM TO:

Charlotte County Public Works  
Municipal Service District Representatives  
7000 Florida Street  
Punta Gorda, FL 33950

OR EMAIL TO:

[MSBU-TU@CharlotteCountyFl.gov](mailto:MSBU-TU@CharlotteCountyFl.gov)