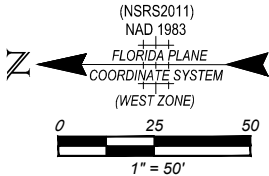


NOTES:

- DATE OF LAST FIELD WORK: OCTOBER 29, 2024.
- THIS SURVEY DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
- THIS SURVEY WAS PERFORMED FOR THE PURPOSE SHOWN HEREON AND DOES NOT MAKE ANY REPRESENTATION AS TO THE DELINEATION OF ANY JURISDICTIONAL LINES EXCEPT AS SHOWN OR NOTED HEREON.
- NO ENVIRONMENTAL ASSESSMENT OR AUDIT WAS PERFORMED ON SUBJECT PARCEL BY THIS FIRM.
- ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
- BEARINGS AND COORDINATES HEREON ARE STATE PLANE FLORIDA WEST ZONE (NAD1983 (NSRS 2007)) AND ARE BASED ON THE NORTHERLY LINE OF TRACT "A-2" TO BEAR N89°55'07"E.
- THERE ARE NO VISIBLE IMPROVEMENTS OTHER THAN AS SHOWN.
- THERE ARE NO VISIBLE ENCROACHMENT.
- OWNERSHIP OF ANY FENCE SHOWN HEREON IS UNKNOWN.
- THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE REVEALED BY A FULL AND ACCURATE TITLE REPORT.
- ELEVATIONS SHOWN ARE IN FEET ABOVE NORTH AMERICAN VERTICAL DATUM 1988 AND ARE BASED ON A LEVEL LOOP BY THIS FIRM FROM BENCH MARK NATIONAL GEODETIC SURVEY "4132 33 002" (PID=AG9470) (ELEVATION = 4.33').



LEGEND:

A.E.	ACCESS EASEMENT	LB	LICENSED BUSINESS
B.M.	BENCHMARK	L.M.E.	LAKE MAINTENANCE EASEMENT
(C)	CALCULATED	(M)	MEASURED
C/L	CENTER LINE	O.R.	OFFICIAL RECORD BOOK
C.C.R.	CHARLOTTE COUNTY RECORDS	(P)	PLAT
CONC.	CONCRETE	P.B.	PLAT BOOK
CB=	CHORD BEARING=	P.G.	PAGE
CD=	CHORD DISTANCE=	P.R.M.	PERMANENT REFERENCE MONUMENT
CH=	CHORD BEARING & DISTANCE=	PROP.	PROPERTY
C.M.	CONCRETE MONUMENT	P.V.C.	PLASTIC PIPE
COR.	CORNER	P.U.E.	PUBLIC UTILITY EASEMENT
Δ=	DELTA ANGLE=	R=	RADIUS=
(D)	DEED	R.C.P.	REINFORCED CONCRETE PIPE
D.B.	DEED BOOK	REF.	REFERENCE
D.E.	DRAINAGE EASEMENT	R.O.W.	RIGHT OF WAY
EL.	ELEVATION	TYP.	TYPICAL
FD.	FOUND	SEC.	SECTION
I.E.	IRRIGATION EASEMENT	W/	WITH
INST.	INSTRUMENT	WIT.	WITNESS
I.P.	IRON PIPE		
I.R.	IRON ROD		
L=	LENGTH=		
L.A.E.	LAKE ACCESS EASEMENT		
▲	SET "MAG" NAIL WITH DISC STAMPED LB6940		
●	SET 1/2" IRON ROD WITH CAP STAMPED LB6940		
■	SET 4"x4" CONC. MONUMENT STAMPED LB6940		
▲	FOUND NAIL AS NOTED		
□	FOUND CONC. MONUMENT AS NOTED		
○	FOUND 1/2" IRON PIPE WITH CAP STAMPED LB6940 (UNLESS OTHERWISE NOTED)		
■	DRAINAGE INLET		
⊙	DRAINAGE MANHOLE		
•	YARD DRAIN		
☆	LIGHT POLE		
☒	TELEPHONE BOX		
☒	ELECTRIC BOX		
☒	CABLE TV BOX		
W○V	WATER VALVE		
☒	WATER BOX		
⚡	FIRE HYDRANT		
⚡	BACK FLOW ASSEMBLY		
⊙V	IRRIGATION VALVE		
⊙	SANITARY MANHOLE		
○O	SANITARY CLEAN OUT		
SOS	SANITARY SERVICE		
⊔	SIGN		

THIS SURVEY IS FOR THE BENEFIT OF:

I HEREBY CERTIFY THAT THIS SURVEY WAS DONE UNDER MY DIRECTION AND SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS PER CHAPTER 5J-17.050 THRU 052 F.A.C. PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

SCOTT A. WHEELER (FOR THE FIRM - LB-6940)  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5949

DATE SIGNED:

DESCRIPTION

TRACT "A-2" of TURNLEAF PHASE 1, as recorded in P.B. 27, PG 13A THROUGH 13Z6, of the Public Records of Charlotte County, Florida.

FLOOD ZONE INFORMATION:

ACCORDING TO F.I.R.M. (FLOOD INSURANCE RATE MAP)  
No.12015C0409G, MAP REVISED: DECEMBER 15, 2022, THE  
PROPERTY IS LOCATED IN FLOOD ZONE D (OTHER AREAS).

**Barraco**  
and Associates, Inc.  
CIVIL ENGINEERING - LAND SURVEYING  
LAND PLANNING

[www.barraco.net](http://www.barraco.net)

2271 MCGREGOR BLVD., SUITE 100  
POST OFFICE DRAWER 2800  
FORT MYERS, FLORIDA 33902-2800  
PHONE (239) 461-3170  
FORT MYERS | PANAMA CITY BEACH

FLORIDA CERTIFICATES OF AUTHORIZATION  
ENGINEERING 7995 - SURVEYING LB-6940

PREPARED FOR

**GREENPOINTE COMMUNITIES, LLC**

7807 BAYMEADOWS ROAD E  
SUITE 205  
JACKSONVILLE, FL 32256

PHONE (904) 562-1358  
FAX (904) 996-2481

PROJECT DESCRIPTION

A TRACT OR PARCEL OF LAND  
LYING IN THE PLAT OF

**TURNLEAF PHASE 1**

PLAT BOOK 27,  
PAGES 13A THROUGH 13Z6,  
CHARLOTTE COUNTY RECORDS

A SUBDIVISION  
LYING IN SECTION 9,  
TOWNSHIP 42 SOUTH,  
RANGE 23 EAST,  
CHARLOTTE COUNTY, FLORIDA

PROJECT SURVEYOR



NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED OR DIGITAL SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

FILE NAME	23991FA-2.DWG
LAYOUT	TRACT A-2
LOCATION	J:\23991DWGSURVEYING\FINALS\
PLOT DATE	THU. 10-31-2024 - 8:48 AM
PLOT BY	PETER OLSEN

DRAWING DATA	
SURVEY DATE	10-29-2024
DRAWN BY	P. OLSEN
CHECKED BY	SAW
SCALE	1"=50'
FIELD BOOK	634/1

PLAN REVISIONS	

STRAP NUMBERS


**BOUNDARY SURVEY TRACT "A-2"**

PROJECT / FILE NO.	SHEET NUMBER
23991/24287 9-42-23	<b>1 of 1</b>