

**BID FORM  
INDIAN SPRINGS CEMETERY BANK STABILIZATION  
BID NO. 20260211**

TO: Senior Division Manager - Purchasing  
Board of County Commissioners  
Charlotte County Administration Center  
18500 Murdock Circle  
Port Charlotte, Florida 33948-1094

The undersigned, as bidder, does hereby declare that he has read the Request for Bids, Instructions to Bidders, General Provisions, Special Provisions, Technical Specifications & Conditions, Insurance, Safety & Health Requirements, Bid Form, Plans, Permit Fees, MOT Policy and any other documentation for

**INDIAN SPRINGS CEMETERY BANK STABILIZATION**

and further agrees to furnish all items listed on the attached Bid Form in accordance with the unit price(s) submitted. The above specified documents are herein incorporated into the Bid Form and shall be defined as the contract documents.

**TOTAL AMOUNT:** Two Million, Two Hundred Eighteen Thousand, Eight Hundred Fourteen Dollars and Eighteen Cents \$ 2,218,814.18  
(TYPE/PRINT) (NUMERIC)

Completion Time is 365 calendar days.

Liquidated Damages \$1,690 per calendar day.

Please indicate by (√) that you have included the following documentation with your bid:

() License Requirement: Registered/Certified General or Certified Marine

**NOTE:** In accordance with Florida Statutes, Section 119.071(1)(b)2: Sealed bids, proposals, or replies received by an agency pursuant to a competitive solicitation are exempt from s. 119.071(1)(b)2 and s. 24(a), Art. I of the State Constitution, except as provided by Florida Statutes 255.0518, until such time as the agency provides notice of an intended decision or until 30 days after opening the bids, proposals, or final replies, whichever is earlier. Upon release of the intended decision, if you wish to obtain the quote results, you may do so by visiting our Website at <http://purchasingbids.charlottecountyfl.gov/> under "Purchasing Bids Online", document number 262114. No information regarding the submittal will be divulged over the telephone.

**OPTIONAL ELECTRONIC BID SUBMISSIONS:** If your firm would like to submit your bid electronically, please visit <http://bit.ly/3TYAyKa> and follow given instructions.

Name of Bidder: EARTH TECH ENTERPRISES, INC.  
(This form to be returned)

SUMMARY OF PAY ITEMS FOR INDIAN SPRINGS CEMETERY BANK STABILIZATION

PAY ITEM NO.	ITEM DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
0104-10-3	SEDIMENT BARRIER	LF	1479	\$ 8 <sup>70</sup> -	\$ 12,866. <sup>30</sup> -
0104-12	STAKED TURBIDITY BARRIER	LF	100	\$ 65 <sup>25</sup> -	\$ 6,525. <sup>00</sup> -
0104-11	FLOATING TURBIDITY BARRIER	LF	404	\$ 94 <sup>25</sup> -	\$ 38,077. <sup>00</sup> -
0104-18	INLET PROTECTION SYSTEM	EA	1	\$ 5,075 -	\$ 5,075 -
0104-7	SEDIMENT BASIN / CONTAINMENT SYSTEM	EA	6	\$ 5,075 -	\$ 30,450 -
0110-1-1	CLEARING & GRUBBING	AC	1.00	\$ 26,100 -	\$ 26,100 -
0120-5	CHANNEL EXCAVATION	CY	457.5	\$ 55 <sup>10</sup> -	\$ 25,208. <sup>25</sup> -
0120-6	EMBANKMENT	CY	282.8	\$ 69 <sup>60</sup> -	\$ 19,682. <sup>88</sup> -
0125-1	EXCAVATION FOR STRUCTURES	CY	1792.5	\$ 46 <sup>40</sup> -	\$ 83,172. <sup>00</sup> -
0145-71	GEOSYNTHETIC REINFORCED SOIL SLOPES	SY	760	\$ 40 <sup>60</sup> -	\$ 30,856. <sup>00</sup> -
0400 2 8	CONCRETE CLASS II, BULKHEAD	CY	30.8	\$ 1,957. <sup>50</sup> -	\$ 60,291 -
0415 1 3	REINFORCING STEEL - RETAINING WALL	LB	933	\$ 3. <sup>62</sup> -	\$ 3,386. <sup>79</sup> -
0430-175-118	PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 18"S/CD	LF	50	\$ 261 -	\$ 13,050 -
0425-1-541	INLETS, DITCH BOTTOM, TYPE D, <10'	EA	1	\$ 18,125 -	\$ 18,125 -
0455-133-3	PERMANENT SHEET PILE WALL	SF	8237	\$ 177. <sup>13</sup> -	\$ 1,459,019. <sup>81</sup> -
0530-5-13	GABION BASKET	CY	291.1	\$ 754 -	\$ 219,489. <sup>40</sup> -
0530-3-4	RIPRAP RUBBLE, DITCH LINING	TN	796.2	\$ 166. <sup>75</sup> -	\$ 132,766. <sup>35</sup> -
0570-1-1	PERFORMANCE TURF (SOD)	SY	2314	\$ 11. <sup>60</sup> -	\$ 26,842. <sup>40</sup> -
121-70	FLOWABLE FILL	CY	12	\$ 652. <sup>50</sup> -	\$ 7,830 -
<b>SUBTOTAL</b>					\$ 2,218,814. <sup>18</sup> -

101-1 Mobilization: The cost for mobilization shall be five percent (5%) of the sub-total project cost.

SUBTOTAL \$ 2,218,814<sup>18</sup> X 5% = \$ 110,940<sup>71</sup>

TOTAL AMOUNT: \$ 2,329,754<sup>89</sup>

Name of Bidder: EARTH TECH ENTERPRISES, INC.

(This form to be returned)

If notified of the acceptance of this bid form, the undersigned agrees to execute a Contract for the stated compensation in the form as prescribed by the County, within the time constraints outlined in Instructions to Bidders.

The signature below is a guarantee that the Bidder will not withdraw his/her bid for a period of 60 days after the scheduled time for opening the bids.

The undersigned agrees, if awarded this bid, to furnish a Performance and Payment Bond in the amount of 100% of the total project price within 14 calendar days after notification of award to the Purchasing Division. The undersigned shall be responsible and bear all costs associated to record Performance and Payment Bond with the Charlotte County Clerk of Court Office. Receipt of said recording shall be furnished to the Purchasing Division.

In accordance with section 287.135, Florida Statutes, the undersigned certifies that the company is not on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List and does not have business operations in Cuba or Syria (if applicable) or the Scrutinized Companies that Boycott Israel List or is not participating in a boycott of Israel.

Enclosed is a cashier's check or bid bond in the amount of \$ \_\_\_\_\_, which is not less than 5% of the total bid price, as guarantee that the undersigned will enter into a Contract for the work/material as required in this Bid Document. **Note: Failure to submit a 5% bid bond will be cause for rejection of bid.**

**All contract documents (i.e.; performance and payment bond, cashier's check, bid bond) shall be in the name of "Charlotte County".**

The undersigned acknowledges receipt of the following addenda, and the cost, if any, of such revisions has been included in the price bid.

Addendum No. 1, Dated 2/3/26; Addendum No. 3, Dated 2/17/26; Addendum No. 5, Dated 3/2/2026  
Addendum No. 2, Dated 2/5/26; Addendum No. 4, Dated 2/19/26; Addendum No. 6, Dated 3/3/2026  
No 8 3/13/2026 No 7 3/13/2026

**HOLD HARMLESS AGREEMENT:** Earth Tech Enterprises, Inc. (name of firm), it's officers and members shall, through the signing of this document by an authorized party or agent, indemnify and hold harmless Charlotte County, a political subdivision of the state of Florida, its officers, agents, employees, and volunteers, from liabilities, damages, losses and costs, including, but not limited to, reasonable attorneys' fees, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of Earth Tech Enterprises Inc and persons employed or utilized by Earth Tech Enterprises Inc in the performance of this contract BID NO 20260211 (name) agrees that the first ten dollars (\$10.00) of compensation received under this contract represents specific consideration for this indemnification obligation.

Type of Organization (Please Check One): Individual Ownership \_\_\_\_\_ Joint Venture \_\_\_\_\_  
Partnership \_\_\_\_\_ Corporation

Name of Bidding Firm Earth Tech Enterprises Inc

Mailing Address 6180 Federal Court Fort Myers, Florida 33905

Location Address 6180 Federal Court

City & State Fort Myers, Florida ZIP 33905

Telephone: 239-774-1223 E-mail: cg@earthtechenterprises.com/ butch@earthtechenterprises.com

Signature of person authorized to bind the Company: [Signature]

Print Name/Title of person authorized to bind the Company: Christopher Gehring -President

Date: 3/18/2026

(This form to be returned)

**BIDDERS SUBCONTRACTOR LIST  
INDIAN SPRINGS CEMETERY BANK STABILIZATION  
BID NO. 20260211**

Will you be employing Subcontractors to perform parts of this project?  YES  NO

If "Yes", identify each firm below with all requested information. Use additional forms if necessary. The Awarded Contractor shall not change or use subcontractors not identified on this form without prior written approval from Charlotte County. Any request for changes in subcontractors shall be made in writing and approved by the County.

COMPANY NAME:	GEORGE F Young	
COMPANY ADDRESS:	299 Dr. MLK JR ST. NORTH	
	ST PETERSBURG, FL 33701	
CONTACT PERSON:	DAVE DUCHANDT	
CONTACT NUMBERS:	OFFICE:	CELL: 941-545-3397
CONTACT EMAIL:		
WORK TO BE PROVIDED:	SURVEY	

COMPANY NAME:	GREENER GRASS	
COMPANY ADDRESS:	4100 CONP SQUARE #116	
	NAPLES, FL 34104	
CONTACT PERSON:		
CONTACT NUMBERS:	OFFICE:	CELL: 239-513-1234
CONTACT EMAIL:	ORLANDO RAVELO	
WORK TO BE PROVIDED:	PERFORMANCE TURF	

COMPANY NAME:		
COMPANY ADDRESS:		
CONTACT PERSON:		
CONTACT NUMBERS:	OFFICE:	CELL:
CONTACT EMAIL:		
WORK TO BE PROVIDED:		

Name of Bidder: EMT IT TECH ENTERPRISES, INC.  
(This form to be returned)

 **AIA**® Document A310™ – 2010

**Bid Bond**

**CONTRACTOR:**

(Name, legal status and address)

Earth Tech Enterprises, Inc.  
6180 Federal Court  
Fort Myers, FL 33905

**SURETY:**

(Name, legal status and principal place of business)

Harco National Insurance Company  
4200 Six Forks Road, Suite 1400  
Raleigh, NC 27609

**OWNER:**

(Name, legal status and address)

Charlotte County  
18500 Murdock Circle, Suite 344  
Port Charlotte, FL 33948-1094

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** Five Percent of the Amount Bid\*\*\*\*\*(\$ 5%)

**PROJECT:**

(Name, location or address, and Project number, if any)

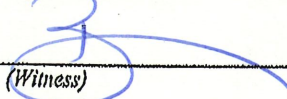
Bid No. 20260211 - Indian Springs Cemetery Bank Stabilization  
Port Charlotte, Florida

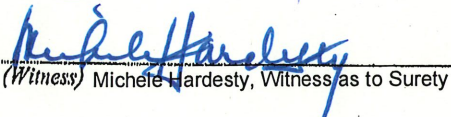
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

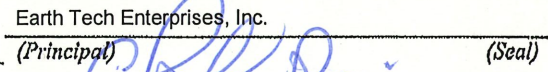
If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

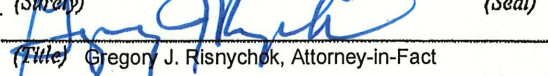
Signed and sealed this 23rd day of February, 2026

  
(Witness)

  
(Witness) Michele Hardesty, Witness as to Surety

Earth Tech Enterprises, Inc.  
(Principal)  (Seal)

(Title)  
Harco National Insurance Company

(Surety)  (Seal)  
(Title) Gregory J. Risnychok, Attorney-in-Fact

**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Bond # ETE1390

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

**KNOW ALL MEN BY THESE PRESENTS:** That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

**GREGORY J. RISNYCHOK, LAUREN WHITNEY BRUZEK**

King of Prussia, PA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"**RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2025



STATE OF NEW JERSEY  
County of Essex

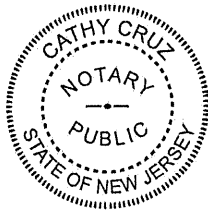
STATE OF ILLINOIS  
County of Cook



Michael F. Zurcher

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

On this 31st day of December, 2025, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Cathy Cruz a Notary Public of New Jersey  
My Commission Expires April 16, 2029

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, February 23, 2026

A00289

Irene Martins, Assistant Secretary



CONSENT OF SURETY

The Harco National Insurance Company a corporation organized and existing under the laws of the State of Illinois, hereby guarantees the proposal of Earth Tech Enterprises, Inc.

to Charlotte County

for Bid No. 20260211 - Indian Springs Cemetery Bank Stabilization

and further guarantees that if the contract is awarded to the said

Earth Tech Enterprises, Inc.

that the said Earth Tech Enterprises, Inc.

will execute said contract within the period of time required after its delivery for that purpose;

and further guarantees that if the contract is so awarded to the said

Earth Tech Enterprises, Inc.

that it will become surety on bond guaranteeing the faithful performance of said contract.

In Witness Whereof, the said Harco National Insurance Company

has caused this agreement to be signed by proper officers and its corporate seal to be hereunto affixed, this 23rd day of February, 2026

Harco National Insurance Company

By:

Gregory J. Risnychok,

Attorney-in-Fact

Bond No. ETE1390

**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Bond # ETE1390

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

**KNOW ALL MEN BY THESE PRESENTS:** That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

**GREGORY J. RISNYCHOK, LAUREN WHITNEY BRUZEK**

King of Prussia, PA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"**RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2025



STATE OF NEW JERSEY  
County of Essex

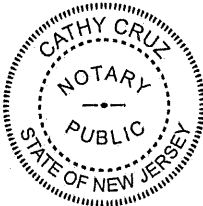
Michael F. Zurcher

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2025, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Cathy Cruz a Notary Public of New Jersey  
My Commission Expires April 16, 2029

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, February 23, 2026

A00289

Irene Martins, Assistant Secretary

# HARCO NATIONAL INSURANCE COMPANY

1701 GOLF ROAD, SUITE 1-600, ROLLING MEADOWS, IL 60008

## STATEMENT OF ASSETS, LIABILITIES, SURPLUS AND OTHER FUNDS AT DECEMBER 31, 2024

### ASSETS

Bonds (Amortized Value) .....	\$151,003,602
Stocks (Preferred Stocks) .....	5,295,012
Stocks (Common Stocks) .....	1,117,319,913
Cash, Bank Deposits & Short-Term Investments .....	101,581,740
Other Invested Assets .....	0
Unpaid Premiums & Assumed Balances .....	147,431,464
Deferred Premiums, Agents Balances & Installments booked .....	12,276,867
Reinsurance Recoverable from Reinsurers .....	43,214,951
Reinsurance – Funds Held by or deposited with reinsured companies ..	15,163,786
Current Federal & Foreign Income Tax Recoverable & Interest .....	14,121,633
Investment Income Due and Accrued .....	2,090,174
Receivables from Parent Subsidiaries & Affiliates .....	14,302,543
Other Assets .....	1,052,236
<b>TOTAL ASSETS .....</b>	<b><u>\$1,624,853,921</u></b>

### LIABILITIES, SURPLUS & OTHER FUNDS

Losses (Reported Losses Net as to Reinsurance Ceded and Incurred But Not Reported Losses) .....	\$217,385,914
Reinsurance payable on paid losses & loss adjustment expense .....	661,855
Loss Adjustment Expenses .....	42,734,045
Commissions Payable, Contingent Commissions & Other Similar Charges ..	1,367,674
Other Expenses (Excluding Taxes, Licenses and Fees) .....	0
Taxes, Licenses & Fees (Excluding Federal Income Tax) .....	1,414,883
Current federal and foreign income taxes .....	0
Net Deferred Tax Liability .....	14,515,327
Unearned Premiums .....	164,124,841
Advance Premium .....	1,242,801
Ceded Reinsurance Premiums Payable .....	53,505,057
Funds held by Company under reinsurance treaties .....	29,506,468
Amounts Withheld by Company for Account of Others .....	62,460,811
Payable to Parent Subsidiaries & Affiliates .....	11,222,841
Other Liabilities .....	<u>2,797,065</u>
<b>TOTAL LIABILITIES .....</b>	<b><u>\$603,939,582</u></b>
Common Capital Stock .....	\$3,500,004
Gross Paid-in & Contributed Surplus .....	670,781,834
Unassigned Funds (Surplus) .....	<u>346,632,501</u>
Surplus as Regards Policyholders .....	<u>\$1,020,914,339</u>
<b>TOTAL LIABILITIES, SURPLUS &amp; OTHER FUNDS ....</b>	<b><u>\$1,624,853,921</u></b>

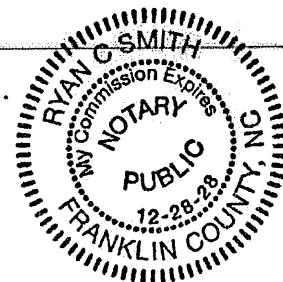
I, John Mruk, Treasurer of HARCO NATIONAL INSURANCE COMPANY, certify that the foregoing is a fair statement of Assets, Liabilities, Surplus and Other Funds of this Company, at the close of business, December 31, 2024, as reflected by its books and records and as reported in its statement on file with the Insurance Department of the State of Illinois.

IN TESTIMONY WHEREOF, I have set my hand and affixed the  
seal of the Company, this 25th day of February, 2025.  
HARCO NATIONAL INSURANCE COMPANY

*J. M. Mruk*

SIGNED AND SWORN to before me on this 25<sup>th</sup> day of February, 2025.

*Ryan C. Smith*  
NOTARY PUBLIC, STATE OF North Carolina



# *State of Florida*

## *Department of State*

I certify from the records of this office that HARCO NATIONAL INSURANCE COMPANY is an Illinois corporation authorized to transact business in the State of Florida, qualified on May 19, 1958.

The document number of this corporation is 812794.

I further certify that said corporation has paid all fees due this office through December 31, 2019, that its most recent annual report/uniform business report was filed on May 1, 2019, and that its status is active.

I further certify that said corporation has not filed a Certificate of Withdrawal.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Twenty-seventh day of August,  
2019*



*Samuel R. Bruce*  
**Secretary of State**

Tracking Number: 2760207576CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**PRICE, MATTHEW C**  
EARTH TECH ENTERPRISES INC  
13560 BRYNWOOD LN  
FORT MYERS FL 33912

**LICENSE NUMBER: CGC1532665**

**EXPIRATION DATE: AUGUST 31, 2026**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)

ISSUED: 05/14/2024

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation  
EARTH TECH ENTERPRISES, INC.

### Filing Information

<b>Document Number</b>	P00000098390
<b>FEI/EIN Number</b>	59-3679652
<b>Date Filed</b>	10/18/2000
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

6180 Federal Court  
Ft Myers, FL 33905

Changed: 01/02/2018

### Mailing Address

6180 Federal Court  
Ft Myers, FL 33905

Changed: 01/02/2018

### Registered Agent Name & Address

Price, Matthew C  
9921 Interstate Commerce Drive  
Fort Myers, FL 33913

Name Changed: 02/28/2022

Address Changed: 02/28/2022

### Officer/Director Detail

#### **Name & Address**

Title President

GEHRING, CHRISTOPHER L  
6180 Federal Court  
Fort Myers, FL 33905

Title VP, Director

Price, William G, Jr.  
9921 Interstate Commerce Drive  
Fort Myers, FL 33913

Title VP, Secretary, Treasurer, Director

Price, Matthew C  
9921 Interstate Commerce Drive  
Fort Myers, FL 33913

Title VP, Director

Nulf, James A, Jr.  
9921 Interstate Commerce Drive  
Fort Myers, FL 33913

Title VP

Figley, Benjamin M.  
9921 Interstate Commerce Drive  
Fort Myers, FL 33913

#### Annual Reports

<b>Report Year</b>	<b>Filed Date</b>
2023	04/27/2023
2024	04/11/2024
2025	04/10/2025

#### Document Images

<a href="#">04/10/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/11/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/27/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/28/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/15/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/09/2020 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/15/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/02/2019 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/22/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/02/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/01/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/11/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/15/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/26/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/17/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/13/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/14/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/16/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/22/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

**HUMAN TRAFFICKING AFFIDAVIT  
for Nongovernmental Entities Pursuant To FS. §787.06**

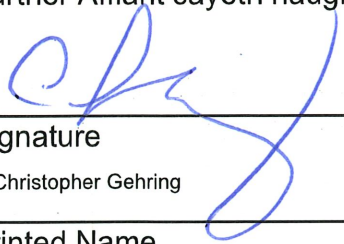
**Charlotte County Contract #20260211**

The undersigned on behalf of the entity listed below, (the "Nongovernmental Entity"), hereby attests under penalty of perjury as follows:

1. I am over the age of 18 and I have personal knowledge of the matters set forth except as otherwise set forth herein.
2. I am an officer or representative of the Nongovernmental Entity and authorized to provide this affidavit on the Company's behalf.
3. Nongovernmental Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes.
4. This declaration is made pursuant to Section 92.525, Florida Statutes. I understand that making a false statement in this declaration may subject me to criminal penalties.

Under penalties of perjury, I declare that I have read the foregoing Human Trafficking Affidavit and that the facts stated in it are true.

Further Affiant sayeth naught.

  
\_\_\_\_\_  
Signature

Christopher Gehring

\_\_\_\_\_  
Printed Name

President

\_\_\_\_\_  
Title

Earth Tech Enterprises Inc

\_\_\_\_\_  
Nongovernmental Entity

3/19/2020  
\_\_\_\_\_  
Date

Name of Bidder: Earth Tech Enterprises Inc

(This form to be returned)

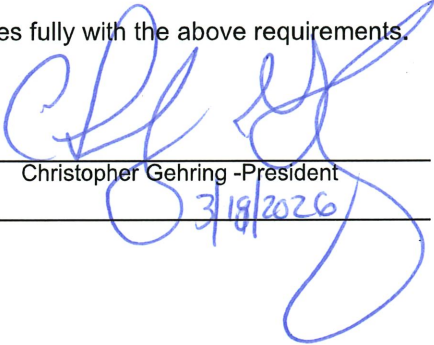
**DRUG FREE WORKPLACE FORM  
KINGS HIGHWAY WIDENING  
BID NO. 20260066**

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that Earth Tech Enterprises Inc. (name of business) does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Signature



Christopher Gehring -President

Dated

3/18/2026

Name of Bidder: Earth Tech Enterprises Inc.

(This form to be returned)

**REFERENCES: INDIAN SPRINGS CEMETERY BANK STABILIZATION**

Contractor shall submit a minimum of three (3) recent (within the past five (5) years) references of projects of similar size and scope. Each reference shall include a project description, project location, name and phone number of a contact person, total project amount, and completion date. The County reserves the right to contact references.

1. Project Owner / Company: Cottrell Contracting -contractor for U.S. Army Corp. of Engineers -Jacksonville District  
Name of Contact Person: Michael Kay P.E. Telephone # 757-547-9611  
Address: 328 North Battlefield Blvd  
City & State: Chesapeake VA. Zip Code: 23320  
Project Description: Subcontractor to dredging contractor USCE -Lido Key Hurricane and Storm Repair Project. - construction of (3) granite armor stone rock groins, beach excavation and placement of stone filled marine mattress system (22,000 s.f.) placement of 4,800 tons of granite armor stone, beach fill, coordination with dredge placement, full time OACQ officer, built to USCE specifications  
Total Project Amount: \$ 1,942,735 Completion Date: 2021

2. Project Owner / Company: Monroe County Florida  
Name of Contact Person: Cary Vick - Engineering Project Manager Telephone # 305-295-4339  
Address: 1100 Simonton Street Suite 2-216  
City & State: Key West, Florida Zip Code: 33040  
Project Description: West Martello Hurricane Seawall Repair Project - FDEP, USCE, Florida Keys Marine Sanctuary permitted, O Ntu turbidity control, sheet pile coffer dam, chip cap/repair historic seawall, chemical grout below mudline (injection of Hydrohobic foam) to seal cracks and voids below waterline., remedial repairs to rip/rap backfill and renourish beach with in haul of FDEP approved beach sand.  
Total Project Amount: \$ 2,677,700 Completion Date: 2023

3. Project Owner / Company: Timbers Company  
Name of Contact Person: Bill Yaeger Telephone # 321-280-1552  
Address: 1031 W Morse Road Suite 350  
City & State: Winter Park Zip Code: 33913  
Project Description: Rock revetment project at South Seas Resort - Captiva Island, Fl. Furnish and install armor stone and rip rap revetment around perimter shoreline to restore shoreline after Hurricanes IAN and Milton . Rock supplied by Bell Mine an affiliated company. Limerock armor stone up to 5' diameter. Scope including hand placement and reworking of existing armor stone.  
Total Project Amount: \$ 4,913,151 Completion Date: 2025

4. Project Owner / Company: Ave Maria Development L.L.P.  
Name of Contact Person: David Hurst P.E. V.P of Engineering Telephone # 239-  
Address: 2600 Golden Gate Pkwy  
City & State: Naples, Florida Zip Code: 34105  
Project Description: on going civil, marine and water quality projects for the developer of Ave Maria Community. Work has included work on Camp Keias Canal, construction of weirs, construction of outfall structures, ditch lining, flow way construction and various on going projects for ERP state and federal permitting compliance for 5,000 acre PUD and surrounding acrigulural lands owned by client.  
Total Project Amount: \$ \$50,000 - \$750,000 Completion Date: 2012- present

Name of Bidder: Earth Tech Enterprises, Inc.

(This form to be returned)



## Public Client References

### Collier County, Florida

Andrew Miller P.E. - Director Coastal Zone Management  
2800 South Horseshoe Drive  
Naples, Florida 34014  
239-252-2966

[Andrew.miller@colliercountyfl.gov](mailto:Andrew.miller@colliercountyfl.gov)

### Charlotte County, Florida

Jennifer Henderson Projects Coordinator  
1120 Centennial Blvd  
Port Charlotte, Florida 33953  
941-613-3237

[Jennifer.henderson@charlottecountyfl.gov](mailto:Jennifer.henderson@charlottecountyfl.gov)

### City of Bonita Springs, Florida

David Liccardi – Senior Project Manager Public Works  
9101 Bonita Beach Road  
Bonita Springs, Florida 34135  
239-949-6246

[david.liccardi@cityofbonitasprings.com](mailto:david.liccardi@cityofbonitasprings.com)

### City of Naples, Florida

Katie Laakkonen, Manger Department of Natural Resources  
295 Riverside Circle  
Naples, Florida 33102  
239-213-7122

[Klaakkoneny@naplesgov.com](mailto:Klaakkoneny@naplesgov.com)

### Florida Department of Environmental Protection-Florida Park Service

Trudy Ferraro – Park Biologist  
John Pennekamp Coral Reef State Park  
102601 Overseas Highway  
Key Largo, Florida 33037  
305-451-1202

[trudy.ferraro@dep.state.fl.us](mailto:trudy.ferraro@dep.state.fl.us)



## **Harbor Bay Community Redevelopment District Apollo Beach, Florida**

C/O District Engineer Cardno Inc.

380 Park Place Blvd #300

Clearwaters, Florida 33759

727-431-1615

[Christopher.gamache@cardno.com](mailto:Christopher.gamache@cardno.com)

## **Lee County, Florida**

Phil Gillogly- Project Manager Public Works /Natural Resources

1500 Monroe Street

Fort Myers, Florida 33901

239-533-8124

[pgillogly@leegov.com](mailto:pgillogly@leegov.com)

## **Town of Long Boat Key**

Isac Brownman, Director Public Works Department

600 General Harris Street

Long Boat Key, Florida 34228

941-361-1988

[ibrownman@longboatkey.org](mailto:ibrownman@longboatkey.org)

## **Monroe County, Florida**

Rhonda Haag- Director of Sustainability and Projects

102050 Overseas Highway

Key Largo, Florida 33037

305-453-8774

[haag-rhonda@monroecounty-fl-gov](mailto:haag-rhonda@monroecounty-fl-gov)

## **Monroe County, Florida**

Beth Berg-Land Steward

2798 Overseas Highway

Marathon, Florida 33050

305-289-2511

[berg-beth@monroecounty-fl-gov](mailto:berg-beth@monroecounty-fl-gov)

**EQUIPMENT LISTING ( MARINE DIVISION ONLY)**

The following is a listing of your total equipment, inclusive of manufacturer, year and condition. Condition shall be listed in accordance with scale below. (Attach additional sheets, if required).

**Equipment/Attachment Manufacturer** **Year** **Condition**

Please see attached List of Equipment

**SCALE:**            **1 - Excellent**   ✓              **3 - Fair**         
                         **2 - Good**                   **4 - Poor**       

Equipment is located at: 6180 Federal Court Fort Myers, Florida 33905

Number of full-time employees: 160

Number of part-time employees: 0

**Name of Bidder:** Earth Tech Enterprises, Inc.  
**(This page to be returned)**

Equipment #	GL#	Year	Make	Model	Equip Vin #
11012		2013	Hitachi	Hitachi ZX160 LC-5 Excavator	1FFDBC70CCCE230C
11022		2022	John Deere	John Deere 85G MINI Excavator	1FF085GXLNJ0236C
11027		2022	John Deere	John Deere 210G Excavator	1FF210GXVNF5302
11031		2004	John Deere	John Deere 225C Excavator	FF225CX500205
11032		2004	John Deere	John Deere 225C Excavator rubber tracks	FF225CX500280
11045			Kubota	Kubota KX040-4R1A Mini Excavator	JKUK0404CO1H223
11047			Kubota	Kubota KX080 4RS Mini Excavator W/HAMMER	JKUK0803E01H305
11069		2025	CASE	2025 CX37C CASE COMPACT EXCAVATOR	HHKHEL32LE00053
13022		2018	John Deere	John Deere JD 304G Loader #140004	1LU304GAPZB0724
14003		2023	John Deere	John Deere 331G Skid Steer	1T0331GKVJF33653
14010		2024	John Deere	John Deere 331G Skid Steer	1T0331GKCPF4524
14014		2025	John Deere	John Deere 331G Skid Steer	1T0331GKCRF4657
14021		2025	Caterpillar	Cat 265 Skid Steer	KR408039
17011			Terex	Terex Premiertrak 400 Crusher	PIDPT400E0MD874
33008			Eddy Pump	10" EXH 10000 Ex Pump & Cat Power unit	WRH03135
90020			Drott	GREEN Drott MC2500 R/T Crane	6245194
90043			Cashman	(8) Barges	
90044		1989	Homemade	Homemade 22' Boat	TXZ55038B989
90045			Seaark	1652 MVT Seaark Boat Big John Boat	Not Recorded
90046			Hankos	Hanko 40'X11'X11"X6' Boat	
90047		2020		J&B contractors	Barges (4)40x10x5 E
90048			Little John Boat	Little John Boat	
90049			Crewboat	18' Crew Boat- 2 ENGINES	FL2608RU
90050			Tug Boat	Tug Boat	BUJ64846F988