STATE REVOLVING FUND AMENDMENT 2 TO LOAN AGREEMENT WW0802H0 CHARLOTTE COUNTY

This amendment is executed by the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (Department) and CHARLOTTE COUNTY, FLORIDA, existing as a local governmental entity (Local Government) under the laws of the State of Florida. Collectively, the Department and the Local Government shall be referred to as "Parties" or individually as "Party".

The Department and the Local Government entered into a State Revolving Fund Loan Agreement, Number WW0802H0, as amended, authorizing a Loan amount of \$22,843,718, excluding Capitalized Interest; and

All contracts have been awarded for this Project and the Semiannual Loan Payment, the Loan amount, and Project costs need revision based on final bid amounts as provided in Section 10.06; and

Project completion date needs rescheduling to give the Local Government additional time to complete disbursements; and

Certain provisions of the Agreement need revision and several provisions need to be added to the Agreement.

The Parties hereto agree as follows:

- 1. The Loan amount authorized for disbursement is hereby reduced by \$8,400,395. The revised Loan amount is \$14,443,323.
- 2. The estimated Loan Service Fee is reduced \$168,008, and the adjusted total service fee for this Loan is \$288,866.
- 3. The estimated principal amount of the Loan is hereby revised to \$14,443,323, which consists of \$14,443,323 authorized for disbursement to the Local Government and \$0 of Capitalized Interest.

The estimated principal does not reflect payments received to date.

- 4. The Semiannual Loan Payment amount is hereby revised and shall be in the amount of \$368,305. Such payment shall be received by the Department on August 15, 2024 and semiannually thereafter on February 15 and August 15 until all amounts due hereunder have been fully paid.
 - 5. Subsection 2.03(1) of the Agreement is deleted and replaced as follows:

(1) The financial assistance authorized pursuant to this Loan Agreement consists of the following:

| State Resources Awarded to the Local Government Pursuant to this Agreement Consist of the | | | | | | | |
|---|---|--------|--|--------------|--------------|--|--|
| Following Resources Subject to Section 215.97, F.S.: | | | | | | | |
| State | | | | | State | | |
| Program | | CSFA | CSFA Title or Fund | Funding | Appropriatio | | |
| Number | Funding Source | Number | Source Description | Amount | n Category | | |
| Original Agreement | Wastewater Treatment and Stormwater Management TF | 37.077 | Wastewater Treatment Facility Construction | \$14,443,323 | 140131 | | |

6. Section 8.15 is added to the Agreement as follows:

8.15. CIVIL RIGHTS.

The Local Government shall comply with all Title VI requirements of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Equal Employment Opportunity requirements (Executive Order 11246, as amended) which prohibit activities that are intentionally discriminatory and/or have a discriminatory effect based on race, color, national origin (including limited English proficiency), age, disability, or sex.

7. Section 8.16 is added to the Agreement as follows:

8.16. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT.

The Local Government and any contractors/subcontractors are prohibited from obligating or expending any Loan or Principal Forgiveness funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. See Section 889 of Public Law 115-232 (National Defense Authorization Act 2019). Also, see 2 CFR 200.216 and 200.471.

8. Section 10.06 of the Agreement is revised as follows:

The Local Government and the Department acknowledge that the actual Project costs have not been determined as of the effective date of this agreement. Project cost adjustments may be made as a result of Project changes agreed upon by the Department. Capitalized Interest will be recalculated based on actual dates and amounts of Loan disbursements. If the Local Government receives other governmental financial assistance for this Project, the costs funded by such other governmental assistance will not be financed by this Loan. The Department shall establish the final Project costs after its final inspection of the Project records. Changes in

Project costs may also occur as a result of the Local Government's Project audit or a Department audit.

Funds disbursed in accordance with Section 4.08 of this Agreement shall be disbursed in the order in which they have been obligated without respect to budgetary line item estimates. All disbursements shall be made from the original Loan amount until that amount has been disbursed; the Financing Rate established for the original Loan amount shall apply to such disbursements for the purpose of determining the associated Capitalized Interest and repayment amount. The Financing Rate established for any additional increment of Loan financing shall be used to determine the Capitalized Interest and repayment amount associated with the funds disbursed from that increment.

The estimated Project costs are revised as follows:

| CATEGORY | PROJECT COSTS (\$) |
|--------------------------------------|--------------------|
| Construction and Demolition | 12,366,621 |
| Contingencies | 1,876,702 |
| Technical Services After Bid Opening | 200,000 |
| SUBTOTAL (Disbursable Amount) | 14,443,323 |
| Capitalized Interest | 0 |
| TOTAL (Loan Principal Amount) | 14,443,323 |

- 9. Subsections 10.07(2) and (4) of the Agreement are revised as follows:
- (2) Completion of Project construction is scheduled for December 15, 2024.
- (4) The next Semiannual Loan Payment in the amount of \$368,305 shall be due August 15, 2024.
 - 10. All other terms and provisions of the Loan Agreement shall remain in effect.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.

This Amendment 2 to Loan Agreement WW0802H0 may be executed in two or more counterparts, any of which shall be regarded as an original and all of which constitute but one and the same instrument.

IN WITNESS WHEREOF, the Department has caused this amendment to the Loan Agreement to be executed on its behalf by the Secretary or Designee and the Local Government has caused this amendment to be executed on its behalf by its Authorized Representative and by its affixed seal. The effective date of this amendment shall be as set forth below by the Department.

County Administrator

Attest:

Approved as to form and legal sufficiency:

County Clerk

County Attorney

LR 24-0439

for
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION

| Secretary or Designee | Date |
|-----------------------|------|