

### **Charlotte HOME**

# (Housing Opportunities Made Easier) Affordable Designation/Project Scoping Request

| Scoping  | g Meeting Date: _   |   |   |
|--|---|---|---|
|  |   |   |   |
|  | /NERSHIP [  | ☐ SPECIAL NEEDS/SU  | PPORTED LIVING  |
| ☐ Single Fa  | mily  | □ Other   |   |
|  | ietor of the Compa  | any applying must sign th   | is form*  |
| hris Martiner  |   |   |   |
|  | ū   |   | r:  |
| d with a:√□ Non-profit □   | Community Land 1  | rust **Owner has engaged I  | Non-Profit to co-develop.   |
|  |   |   |   |
| n Professional Attending:  |   | Telephone Num   | ıber:   |
| ber (if applicable):   |   |   |   |
| (s): <u>412024153003</u> <u>412</u>  | 2024153004  |   |   |
|  |   |   |   |
|  |   |   |   |
| posed property: Lots 3 and 4, RO   | ΓΟΝDA WEST, Plat Book 8 Pag   | e 18A through18L, inclusive, of the Public Re   | cords of Charlotte County, FL   |
| onda West Long Meado   | N   |   |   |
|  |   |   |   |
|  | ,   | , ,   | al  |
| No of  | proposed units 32   | No. of Affordable   | Units 32  |
| Units_100% Avera   | age resident income   | e: □ 60-80% AMI □<60% A   | AMI □<30% AMI   |
| rates: \$521-\$847,Net of UA   | meownership, prop   | osed sales price:   | _   |
| erpetuity  ☐ 50 years  ☐   | 21-49 years □ 20  | ) years   | unit  |
| <ul><li>☑ Impact Fee Waiver</li><li>☐ Land Donation</li></ul>  | <ul><li>☑ Utility Fees</li><li>☑ Local Gov. Cor</li></ul>   | ☐ Other Fees  | ☐ Density   |
| See page 2 for additional required information.  Incentives may be awarded, subject to available funding, on a pro rata basis for proposals meeting minimum, median or maximum incentive thresholds. Awards are based on AHAC and/or staff recommendation and Board of County Commissioner approval. |   |   |   |
| v be awarded, subject to av<br>nedian or maximum incent  | ive thresholds. Av  | vards are based on AHAC   |   |
|  | HOMEOW  □ Single Fa  vner, partner or sole propressional Attending:  aber (if applicable):  uses: 412024153003 412  26 acres MOL  ress: 165 and 175 Paramosed property:  unda West Long Meadow  unda West Lon | □ HOMEOWNERSHIP □ Single Family  vner, partner or sole proprietor of the Compathris Martiner □ Developer □ gineer/Architect/Design Product with a: □ Non-profit □ Community Land □ 813.990.9520 □ Email: □ 1813.990.9520 □ 1813.990.9520 □ Email: □ 1813.990.9520 □ 1813.990 | Single Family □ Other    Vener, partner or sole proprietor of the Company applying must sign the hris Martiner   Developer   Engineer/Architect/Design Professional □ Other |

### **Charlotte Home – Additional Required Information**

# Describe the scope of the project including financial capacity, the plan for continued affordability for the term proposed and the plan for annual certification of average resident income:

Sovereign at Parkside East ("SAPE"), is a proposed 32-unit, 100% affordable multi-family development, consisting of 1 and 2 bedroom garden style apartments, targeting elderly households at or below 60% of Charlotte County AMI. Applicant is applying to FHFC for funding under RFA 2022-206, HOME Financing to be Used for Rental Developments in Certain Hurricane Ian Impacted Counties, requesting HOME, tax credit, and bond financing. SAHW's owner/principals will demonstrate personal financial capacity to FHFC through its credit underwriting process. SAHW will remain affordable for 50 Years as will be documented by a LURA. Annual income certification of residents, as required by FHFC, will also be conducted for Charlotte County Housing Services by the proposed development's certified Property Manager.

## Identify prior work including both successful and unsuccessful projects. How many units have you produced?:

Caryn Winter of Aventurine One, LLC has been a developer of affordable housing for over 20 years with experience in new construction and historic adaptive reuse, creating over 1,500 units of affordable housing. The most successful developments include strong public/private partnerships such as what is proposed with the Sovereign at Parkside East development.

# Describe any past or present litigation involving any partners in the project, including outcome(s), if applicable:

N/A

### Outline project readiness (site control; zoning; construction timeline):

Site Control is in place with Vacant Land Contract entered into as of 12.12.22.

Zoning has been verified by Charlotte County Planning and Zoning, as documented by attached FHFC Verification Form. Construction will commence upon closing all financing, with closing anticipated in the Spring of 2024. Construction is estimated to take 12 months.

### Identify any leveraged investments and/or collaborative ventures:

Development to be funded through FHFC HOME (Hurricane Ian relief), FHFC Corp. Issued MMRB, 4% Tax Credit/Equity, and conventional debt.

The Strategic Group and Aventurine One, LLC are combining their knowledge and experience of affordable housing and acting as Co- Developers on this development.

### Services and programs offered to residents, if applicable:

Services to be offered to elderly residents include, but may not be limited to, 24-Hour Support to Assist Residents in Handling Urgent Issues, Computer Training, Assistance with Light Housekeeping and Grocery Shopping and/or Laundry, and Resident Assurance Check-In Program. These, and any other such programs, will be offered to residents at no cost to them.

### Proximity to medical, employment, shopping:

The development site is located approx. 5 miles to grocery (Publix) and other shopping, services, and restaurants. Medical and Walk-In Medical Centers are approx. 4.5 to 5 miles, with the closest hospital 8 miles, from the site. Government centers are within 5 and 13 miles, depending on department. Employment agencies are within 4 to 5 miles.

### Other information:

As SAPE will be developed for elderly residents, the building will be constructed with an elevator to access all floors. Owner and Co-Developers look forward to working with Charlotte County Housing Services to provide safe, attractive, affordable housing to the elderly residents of Charlotte County.

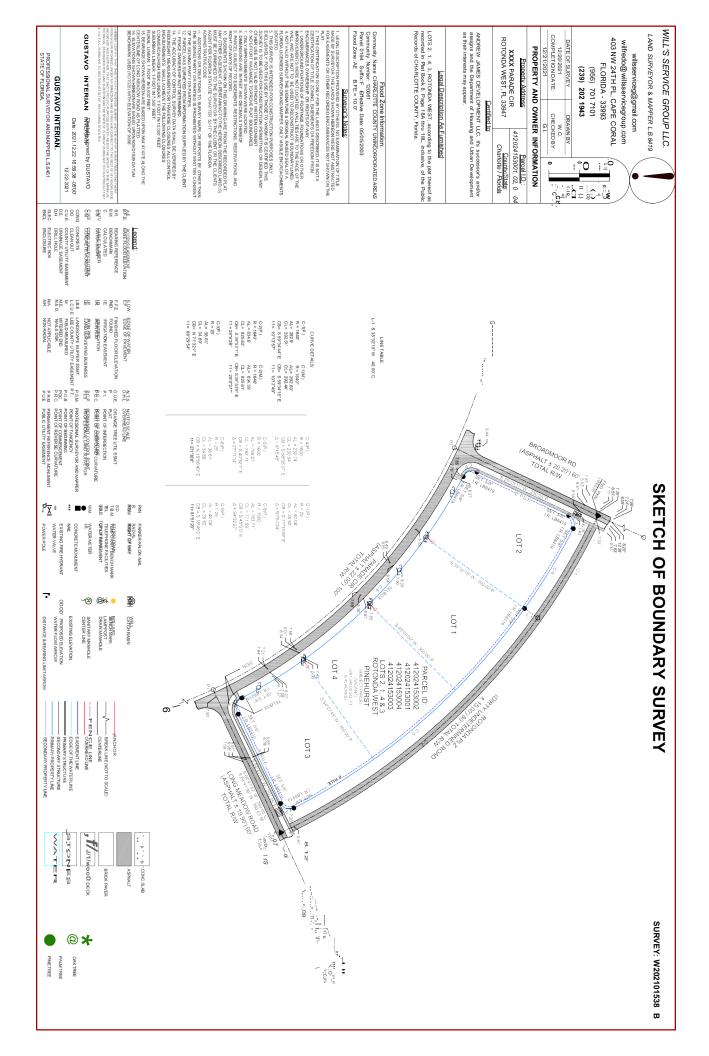
# **Charlotte HOME**

# **Prioritization Tool for Affordable Housing Incentives**

|  | 9               |  | 0  |             |                |             |
|--|-----------------|--|--|-------------|----------------|-------------|
| Applicant/Developer Name: Applicant: Sovereign at Parkside East, LLC / Co-Developers: Strategic Sovereign Developers, LLC and N Vision Communities, Inc. | t, LLC / Co-Dev | /elopers: Strategi                                   | ic Sovereign Developers, LL                    | .C and N V  | ision Communi  | ities, Inc. |
| Date of Application: 01-16-2023  |                 | Date of Revie  | view:  |             |                |             |
| Review Team:   |                 |  |  |             |                |             |
| Impact Fee Waiver  | Utility Fees    |  | Other Fees                                     |             | Density        |             |
| Land Donation 🛛 Local Gov. Contribution 🔲  | Other           |  |  |             |                |             |
| TIER I - Designation of Affordable Housing for Waiver of Impact Fees   | sing for Waiv   | er of Impact   | Fees on Affordable Units                       | its         |                |             |
| Type of Housing: (select one)  |                 |  |  | Notes       |                |             |
| Multi-Family (> 100 affordable units)  | 25              |  |  |             |                |             |
| Multi-Family (10 - 100 affordable units)   | 20              | 20   |  |             |                |             |
| Multi-Family (2 - 10 affordable units; non-profit/CLT)   | 15              |  |  |             |                |             |
| Subsidized Single Family Ownership   | 15              |  |  |             |                |             |
| Special Needs/Supported Living   | 20              |  |  |             |                |             |
| Average Affordability of Units: (select one)   |                 |  |  |             |                |             |
| 60-80% AMI   | 10              |  |  |             |                |             |
| Below 60% AMI  | 15              | 15   |  |             |                |             |
| Below 30% AMI  | 20              |  |  |             |                |             |
| Additional Consideration:  |                 |  |  |             |                |             |
| Non-profit developer or Community Land Trust   | 5               | 0  |  |             |                |             |
| Total points for Tier I  |                 | 35 0   | Must meet minimum Tier I threshold score of 30 | er I thresh | old score of 3 | ö           |
|  |                 |  |  |             |                |             |
| TIER II - Eligibility C  | riteria for Ac  | <b>Eligibility Criteria for Additional Incentive</b> | ntives   |             |                |             |
| Term of Affordability: (select one)  |                 |  |  |             |                |             |
| Perpetuity   | 25              | 25   |  |             |                |             |
| 50 years   | 20              |  |  |             |                |             |
| 21 - 49 years  | 15              |  |  |             |                |             |
| 20 years   | 10              |  |  |             |                |             |

# **Charlotte HOME**

|                 | Recommendation of Review Team        | Recomme  |
|-----------------|--------------------------------------|--|
|                 |                                      |  |
| 110 0           |                                      | Total points for Tiers I, II, III and IV   |
|                 |                                      |  |
| 0               |                                      | Total points for Tier IV   |
|                 | 15                                   | Project includes > 300 affordable units  |
|                 | TIER IV - Bonus                      |  |
|                 |                                      |  |
| 15 <sub>0</sub> |                                      | Total points for Tier III  |
| 5               | 5                                    | Collaborative Venture  |
|                 | 5                                    | Proximity to medical, employment, shopping   |
| 10              | up to 10                             | Financial Literacy/Employment/Educational Programs   |
|                 | 5                                    | Case Management  |
|                 |                                      | (Select all that apply)  |
|                 | TIER III - Additional Considerations | TIER III - A   |
|                 |                                      |  |
| 60 0            |                                      | Total points for Tier II   |
|                 | up to 10                             | Terms of Agreement (ROI)   |
|                 | 5                                    | Other  |
| 5               | 5                                    | Tax Credit Project   |
|                 |                                      | Leveraged Investment: (select one)   |
|                 | 5                                    | Construction to begin with 180 days  |
| 5               | 5                                    | Property Zoned for Proposed Use  |
| 5               | 5                                    | Site Control   |
|                 |                                      | Project Readiness: (select all that apply)   |
| 10              | up to 10                             | Plan for maintenance and continued affordability of subject property, including certification of resident income eligibility |
| 10              | up to 10                             | Financial capacity and past experience   |
|                 |                                      | Capacity of Builder/Developer:   |
|                 | 5                                    | Tied to sale of unit   |
|                 |                                      |  |



### FLORIDA HOUSING FINANCE CORPORATION LOCAL GOVERNMENT VERIFICATION THAT DEVELOPMENT IS CONSISTENT WITH ZONING AND LAND USE REGULATIONS

| Name of Development overeign at Parkside East   |   |
|---|---|
| Development L ocat10n:  | d/or provide the street name, closest designated intersection and either the city ea of the county). The location of all Scattered Sites, if applicable, must also be by the Appli-c-antinExh-ib-it A of the RFA.                                       |
| Development's proposed number of units, density, and  | of the date that this fonn was signed, the above referenced intended use are consistent with current land use regulations ections 125.01055(6) and 166.04151(6), Florida Statutes, or, it use is allowed as a legally non-conforming use.               |
| CERT  | TIFICATION  |
| I certify that the City/County ofharlotte (Name of City/  | has vested in me the authority to verify  |
| consistency with local land use regulations and zoning<br>the intended use is allowed as a "legally non-conformation and correct. In addition, if the proposed Developm | designation or, if the Development consists of rehabilitation, ing use" and I further certify that the foregoing information is nent site is in the Florida Keys Area as defined in Rule Chapter obtained the necessary Rate of Growth Ordinance (ROGO) |
|   | 18400 Murdock Circle  |
| Signature   | Address (street address, city, state)   |
| Shaun Cullinan  | Port Charlotte, FL 33948  |
| Print or Type Name  | Address (street address, city, state)   |
| Planning & Zoning Official  | 941-743-1922  |
| Print or Type Title   | Telephone Number (including area code)  |
| January 13, 2023  |   |
| Date Signed   |   |

This certification must be signed by the applicable City's or County's Director of Planning and Zoning, appointed official (staff) responsible for detel mination of issues related to comprehensive planning and zoning, City Manager, or County Manager/Administrator/Coordinator. Signatures from elected local government officials are not acceptable, nor are other signatories. If there are alterations made to this fmm that change the meaning of the folm, the fmm will not be accepted.

(Fann Rev. 07-2022)