



APPLICATION FOR REAPPOINTMENT TO SERVE ON A CHARLOTTE COUNTY ADVISORY BOARD

On August 26, 2025, I submitted an Application To Serve On A Charlotte County Advisory Board.

I now wish to Apply for Reappointment To Serve on the Buena Vista Waterway MSBU Advisory Board.

Please indicate the number and general nature of any voting conflict disclosure memorandum (Form 8B) filed while serving on the board.

None.

What have you accomplished while serving on this Board?

Questioned cost to BVW MSBU.

What would you like to accomplish during this new term?

ELIMINATE OUR PAYMENT FOR COUNTY BEACH PARK DREDGING
COST TO BVW MSBU

I have reviewed the information I provided in my original Application and all information remains the same.

Frank L. Kudwa
Signature

8/26/25
Date

FRANK L. KUDWA
Print Name

Address: 134 Peckham St. S.E.
City/State/Zip: Port Charlotte 33952

PLEASE RETURN THIS COMPLETED FORM TO:

Charlotte County Board of County Commissioners
18500 Murdock Circle
Port Charlotte, FL 33948

OR EMAIL TO:

assistant@charlottecountyfl.gov



APPLICATION TO SERVE ON A
CHARLOTTE COUNTY ADVISORY BOARD

INCOMPLETE APPLICATIONS WILL BE RETURNED

Mr/Mrs/Ms: DR.			
Name:	Last KUDRKA	First FRANK	Middle Initial W.
Residence Address:			
134 RECKHAM ST. S.E.			
Street	City PORT CHARLOTTE	Zip Code	33952
Mailing Address: SAME			
Street	City	Zip Code	
Phone No.	941-764-9212	Cell	630-399-0254
	(Home)	Business	
FAX:	N.		
E-Mail Address:	FKUDRKA@COMCAST.NET		

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Board:

BUENA VISTA WATERWAY MSBU

Name of Advisory Board

If applying for a specific category/position, please so state: _____

Occupation: _____

If currently retired, previous occupation: RETIRED

Civic/Professional Accomplishments/Offices Held:

SEE ATTACHED RESUME

**APPLICATION TO SERVE ON A
CHARLOTTE COUNTY ADVISORY BOARD – CONTINUED**

In order to qualify a volunteer must both be a property owner within and reside within the Unit, and my qualifications to be eligible are as follows:

134 PERHAM ST. S.E. PORT CHARLOTTE, FL

If applicable, please indicate any employment, contractual relationship or status that you may have, or have had within the past 12 months, with any private business entity that rents, leases or sells any realty, or provides any goods or services to the County or that is conducting any business with the County.

NONE

Have you ever worked for the Charlotte County Board of County Commissioners?

☐ Yes ☒ No

➤ If "Yes", please list position, department, start and end date: _____

Do you have any relatives currently working for the Charlotte County Board of County Commissioners?

☐ Yes ☒ No

➤ If "Yes", please list name(s) and department(s): _____

Are you a full-time Charlotte County Resident?

☒ Yes ☐ No

Have you ever been convicted of a Felony or Misdemeanor? (Please be sure you understand the question, as failure to answer truthfully will disqualify you).

☐ Yes ☒ No

Have you ever pled NO LO CONTENDRE or pled guilty to a crime which is a Felony or a Misdemeanor? (Please be sure you understand the question, as failure to answer truthfully will disqualify you).

☐ Yes ☒ No

**APPLICATION TO SERVE ON A
CHARLOTTE COUNTY ADVISORY BOARD – CONTINUED**

- 1.) All of the Boards and Committees appointed by the Board of County Commissioners are required to comply with the Sunshine Law FS 286.011 and some of the Boards and Committees appointed by the Board of County Commissioners are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. You may be required to file a Form 1 Financial Disclosure. You will be provided with more information upon appointment.
- 2.) Charlotte County, an equal opportunity/affirmative action employer, considers the selection and appointment of persons to advisory boards in a non-discriminatory manner consistent with the requirements of Federal, State and Local non-discrimination laws.
- 3.) The Board of County Commissioners request that you attend the Commission meeting at which your application will be considered for appointment. This office will notify you of the Commission meeting date.
- 4.) Members who fail to attend two (2) meetings in a rolling twelve-month period shall automatically forfeit their appointment.

By signing this application, you acknowledge that you have read and understand the previous statements.



Signature

March 4, 2024

Date

A résumé or list of qualifications and experience is requested but cannot replace this application form.

PLEASE RETURN THIS COMPLETED FORM TO:

Charlotte County Public Works
Municipal Service District Representatives
7000 Florida Street
Punta Gorda, FL 33950

OR EMAIL TO:

MSBU-TU@CharlotteCountyFL.gov

BIOGRAPHICAL SKETCH OF **FRANK L. KUDRNA, JR., PH.D.**

203 North Cass Avenue
Westmont, Illinois 60559

Education: B.S. Engineering, 1963
M.S. City & Regional Planning, Illinois Institute of Technology, 1973
Ph.D., City & Regional Planning, Illinois Institute of Technology, 1975
Advanced Management Program, University of Chicago, 1981
M.B.A., University of Chicago, 1986

Dr. Kudrna became President of Kudrna & Associates, Ltd. in March, 1986 and, since 1998, serves as the Chief Executive Officer. The firm, with offices in Chicago and DuPage County, provides diversified consulting engineering services in the areas of civil engineering to industrial, commercial and institutional clients including municipal, state and federal agencies.

He served as President and Chief Operating Officer of Epstein Civil Engineering, Inc. from July 1982 through March 1986.

As Director of the Illinois Division of Water Resources from November, 1977 to June, 1982, he coordinated the water resource activities of the State of Illinois. He directed a staff of 160 with an annual budget of \$19 million and also chaired the Governor's State Water Plan Task Force.

He spent nine years with the Metropolitan Water Reclamation District of Greater Chicago and during that period directed the Planning and Flood Control staffs. Prior to this he spent five years with the Illinois Division of Highways.

Dr. Kudrna is a registered Professional Engineer in the States of Illinois, California, Wisconsin, New York, Indiana, Michigan and Florida. He has been active in the National Society of Professional Engineers and the Illinois Society of Professional Engineers (Chicago Chapter) and has served on numerous committees. He is a Fellow and presently active as a Director in the Chicago Chapter of the Society of American Military Engineers. He is a Fellow of the American Society of Civil Engineers, and has been active in both the National and the Illinois Section. He has served as Vice-Chairman of the ASCE Technical Council on Research, Chairman of the ASCE Surveying and Mapping Research Committee, ASCE Aesthetics Committee, ASCE Technical Council's Water Resources Planning Committee, Chairman of the ASCE Urban Planning for Environmental Quality Committee, he served as Chairman of the ASCE Executive Committee for the Urban Planning Division, Chairman of the Land Use Committee of the Transportation and Development Institute, and currently serves as a member of ASCE's National Transportation Policy Committee. He has also served or chaired numerous ASCE, Illinois Section committees. He has been active in the American Society of Planning Officials, the Soil Conservation Society of America; the American Public Works Association, National Water Well Association, the American Association of State Highway and Transportation Officials and the Urban Land Institute.

BIOGRAPHICAL SKETCH OF **FRANK L. KUDRNA, JR., PH.D.**
(CONTINUED)

He has been an instructor in the Graduate Program of City & Regional Planning at the Illinois Institute of Technology.

He served as Chairman of the Illinois Delegation of the Great Lakes Commission where he was a Commissioner for twenty-five years. He served as a U. S. Board Member of the International Joint Commission, Great Lakes Diversions and Consumptive Uses Study Board and the International Great Lakes Levels Advisory Board. He serves on the U. S. Department of Commerce, Sea Grant National Advisory Panel. He is a member of the Editorial Board of Seaway Review Magazine. He has previously served as Vice Chairman and Chairman of the Great Lakes Commission; Vice Chairman of the Upper Mississippi River Basin Commission; Vice Chairman of the Great Lakes Basin Commission; and Vice Chairman and Acting Chairman of the Ohio River Basin Commission; as a Board Member of the Interstate Conference on Water Problems; President of the National Association of Urban Flood Management Agencies; a member of the Northeastern Illinois Planning Commission Water Task Force Task Forces and has represented the Midwestern States on the American Association of State Highway and Transportation Officials Standing Committee on Water Transportation. He has served as a member of the National Governor's Association Water Resources Committee, and the Midwestern Governor's Water Resources Committee. He has served as an advisor to the Illinois Legislative Water Resources Commission.

He is a member of the National Eagle Scout Association and is cited in Who's Who in the Midwest, International Who's Who in Engineering, Who's Who in Science and Engineering and Who's Who in Finance and Industry. He has served as Chairman of the United Way Board of Clarendon Hills and was an elected Board Member of the Hinsdale School District #181. He is a member of the DuPage County Regional Planning Commission.