

# COMMUNITY DEVELOPMENT DEPARTMENT PRELIMINARY PLAT APPLICATION

Date Received:	Log-in Date:
Petition #:	
Receipt #:	Amount Paid:

## 1. Name of proposed subdivision: Curry Preserve Commercial at Babcock Ranch

Previously known as

## Charlotte County Sheriff's Office District 5 & Fire-EMS Station 9

## 2. Parties involved in the application:

A. Name of Applicant: Babcock Property Holding, L.L.C.

Mailing Address: 42850 Crescent Loop, Suite 200

	1		
City: Babcock Ranch State: FL		Zip Code: 33982	
Phone Number: (941) 235-6900		Fax Number:	
Email Address: ewoods@kitsonpartners.com			

#### B. Name of Agent: Kevin M. RisCassi w/ Johnson Engineering, Inc.

Mailing Address: 2122 Johnson Street			
City: Fort Myers State: FL Zip Code: 33901			
Phone Number: (239) 334-0046	5	Fax Number:	
Email Address: kmr@johnsoneng.com			

#### C.1 Owner of Record\*: Babcock Property Holdings, L.L.C.

Mailing Address: 42850 Crescent Loop, Suite 200			
City: Babcock Ranch State: FL Zip Code: 33982			
Phone Number: (941) 235-6900		Fax Number:	

Email Address: ewoods@kitsonpartners.com

\* The name and address of every person having a beneficial interest in this property, however small, in the form of a partnership, limited partnership, corporation, trust, or in any form of representative capacity whatsoever for others, shall be disclosed and a list attached to this application, with no exceptions.

#### C.2 Owner of Record\*: Babcock Ranch Community Independent Special District

 Mailing Address: 2300 Glades Road, Suite 410W

 City: Boca Raton
 State: FL
 Zip Code: 33431

 Phone Number:
 Fax Number:

 Email Address:
 Fax Number:

#### D. Name of Surveyor: Kevin M. RisCassi w/ Johnson Engineering, Inc.

Mailing Address: 2122 Johnson Street					
City: Fort Myers State: FL Zip Code: 33901					
Phone Number: (239) 334-0046 Fax Number:					
Email Address: kmr@johnsoneng.com					

## E. Name of Engineer: Amy Wicks, P.E. w/ Kimley Horn & Associates

Mailing Address: 1412 Jackson Street, Suite 2			
City: Fort Myers State: FL Zip Code: 33901			
Phone Number: (239) 271-2634		Fax Number:	
Email Address: amy.wicks@kimley-horn.com			

## F. Name of Attorney: Robert H. Berntsson, Esq.

Mailing Address: 3195 South Access Road

City: Englewood State: FL		Zip Code: 34224	
Phone Number: (941) 627-1000		Fax Number: (941) 255-5483	
Email Address: rhernteson@higulay.com			

Email Address: rberntsson@bigwlaw.com

## 3. Property Location

Section: <u>31 &32</u> Township: <u>42S</u> Range: <u>26E</u>

Property ID # <u>422631100001, 422632100001</u>

Commission District: <u>1</u>

## 4. Total acreage: <u>31.69 acres</u>

5.	Has the property	ever been	the subject	ofai	nublic he	aring?
J.	mas une property	CVCI DCCI	the subject	UI a	public lice	u mg.

Hearing Held by:	Date:	Petition #:
<u>X</u> Board of County Commissioners	Various	
$\underline{X}$ Planning and Zoning Board	Various	
Board of Zoning Appeals		
Other (Describe)		
ATTACH ALL DEPARTMENT COMMENT	<b>FS AND DECISIO</b>	N LETTERS

	property?
	$$ Yes $\underline{X}$ No
	If yes, Date:
	Туре:
	PROVIDE A COPY OF THIS INTERPRETATION.
7.	Has this property been platted before?
	$\underline{X}$ Yes No
	If yes, in what name? _Tract E-35, Tract E-36 & Tract I-73, Babcock Ranch Community, Spine
	<u>Road EE5 &amp; GG5</u>
	Date recorded: <u>2022</u>
	Has the previous plat been vacated? Yes X No
Q	*Zoning designation(s): <u>Babcock Overlay Zoning District</u>
0.	
	*Future Land Use Map designation(s):
	*if more than one, provide acreage of each
	No. 1. $f_1 \neq f_2 \neq f_1 = 1$

Minimum lot size: \_\_\_\_\_ Minimum lot dimension: \_\_\_\_\_

Total density: \_\_\_\_\_

9. Type of proposed development:

6.

Single-family	Mobile home	Institutional

 Multi-family
 X
 Commercial

 Industrial
 \_\_\_\_\_Mixed Use

10. Is any variance from the subdivision requirements anticipated or requested per the County Code?

 $\underline{\quad}$  Yes  $\underline{\quad}$  No

If yes, attach a description of the variance request.

- 11. Is this proposed plat part of a Development of Regional Impact (DRI)?
  - <u>X</u> Yes <u>No</u>

If yes, name the DRI: Babcock Ranch Community, Master & Increment 1 development of Regional Impact

12. Is the proposed subdivision located within a flood hazard zone as established by F.E.M.A.? <u>X</u> Yes <u>No</u>

If yes, please specify: <u>Zone "X"</u>

13. What is the proposed minimum elevation of road crown and of the lots?

Road: <u>29.5</u> feet above sea level Lots: <u>N/A</u> feet above sea level

Existing elevation ranges from an average low of <u>24.5'</u> to an average high of <u>27.5'</u> feet above sea level.

Elevations based on:  $\Box$  NGVD - 1929 <u>X</u> NGVD - 1988

- 14. What type of potable water and sanitary sewer facilities will service this plat? \_\_\_\_\_ Wells \_\_\_\_\_ Septic Tanks
  - <u>X</u> Central Water <u>X</u> Central Sewer

Attach:

• Utility letters proving service is available,

or

- Health Dept. letter verifying that the septic systems are acceptable based on the proposed subdivision
- 15. Is development of utility infrastructure proposed prior to final plat?

<u>X</u> Yes No

- 16. Rights-of-way for this proposed subdivision are intended to be:
  - <u>X</u> dedicated private existing dedicated roads to the BRCISD

**17.** Is any excavation activity proposed as part of this subdivision? <u>X</u>Yes No If yes, indicate the type (canal, lake, etc.) and proposed use (navigable, drainage, scenic, etc.):

lake for drainage

18. Is the subdivision to be developed prior to the filing of the final plat? X Yes No If no, bonding of the infrastructure is required in a form that is acceptable to the County Board of County Commissioners under the conditions of the Charlotte County Subdivision Regulations.

If constructing new roads, and they are to be dedicated to the County, all paperwork shall be in accordance with Article VII of Charlotte County Code 3-7.

ALL ROADS SHALL BE CONSTRUCTED TO COUNTY STANDARDS.

 19. Will the subdivision be constructed in phases? Yes
 X No

 If yes, please specify:
 X

# AFFIDAVIT

I, the undersigned, being first duly sworn, depose and say that I am the applicant or agent of the property described and that is the subject matter of the proposed Preliminary Plat request, that data and other supplementary matter attached to and made part of the application, are honest and true to the best of my knowledge.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this	day of	, 20,
by		who is personally known
to me or has/have produced	a	s identification and who
did/did not take an oath.		

Notary Public Signature	Signature of Applicant/Agent
Notary Printed Signature	Printed Signature of Applicant/Agent
Totaly Thilde Signature	
Title	Address
Commission Code	City, State, Zip
	Telephone Number

I

# PROPERTY OWNER AUTHORIZATION TO APPLICANT

	sworn, depose and say that I am the owner	of the property described
and which is the subject matter of the	ne proposed hearing.	
I give authorization for		to be the applicant for
this Preliminary Plat.		
STATE OF, COUN	NTY OF	
	owledged before me this day of _	
by		_who is personally
known to me or has/have produced		as identification
and who did/did not take an oath.		
Notary Public Signature	Signature of Owner	
Notary Printed Signature	Printed Signature of Owner	
Title	Address	
Commission Code	City, State, Zip	
	Telephone Number	

# APPLICANT AUTHORIZATION TO AGENT

I, the undersigned, being first duly sworn,			•
Plat of the property described and which is			
I give authorization forapplication.		10 be	my agent for this
STATE OF, COUNTY OF			
The foregoing instrument was acknowledge	d before me this day	y of	, 20,
by		who is pe	ersonally known
to me or has/have produced			
and who did/did not take an oath.			
	l		
Notary Public Signature	Signature of Applicant		_
Notary Printed Signature	Printed Signature of Applica	ant	_
Title	Address		_
Commission Code	City, State, Zip		_
	Telephone Number		_