Program meets requirements of Florida General Statute 420.970 – 420.9071 State Housing Initiatives Partnership Act



## **Charlotte HOME**

(Housing Opportunities Made Easier) Affordable Designation/Project Scoping Request

| Office Use Only:<br>Request Date:                                                                                    | Scoping                                                                                                | Meeting Date:                         |                              |                                                                                      |                     |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------------------------------------------------------------------------------|---------------------|
| ₽ RENTAL                                                                                                             |                                                                                                        | /NERSHIP                              |                              | AL NEEDS/SUPPOF                                                                      | RTED LIVING         |
| 🖓 Multi-family                                                                                                       | Single Fail                                                                                            | mily                                  | □ Other                      |                                                                                      |                     |
| * <mark>An officer, ow</mark><br>Person(s) Attending: <u>Cl</u>                                                      | <mark>mer, partner or sole propr</mark> i<br>nris Martiner                                             | etor of the Com                       | pany applyi                  | ng must sign this forr                                                               | n*                  |
|                                                                                                                      | Developer Engineer/A<br>I with a: D Non-profit D                                                       | Community Land                        | Trust **Ow                   | ner has engaged Non-Pr                                                               | ofit to co-develop. |
|                                                                                                                      | n Professional Attending:                                                                              |                                       |                              |                                                                                      |                     |
| Property Tax ID Number(<br>Property Acreage: <u>3.22</u>                                                             | ber (if applicable):<br>s): <u>412024153001</u> <u>412</u><br>6 acres MOL<br>ress: 145 and 155 Parac   | 024153002                             |                              |                                                                                      |                     |
| -                                                                                                                    | osed property: Lots 2 and 1, ROT                                                                       |                                       |                              |                                                                                      | harlotte County, FL |
| Subdivision Name: Roto                                                                                               |                                                                                                        |                                       |                              |                                                                                      |                     |
| Zoning District (current):<br>(Include overlay districts if                                                          |                                                                                                        | Future Land L<br>(Include overla      |                              | ): Commercial<br>applicable)                                                         | _                   |
| Zoning District (propose                                                                                             | d): OMI                                                                                                | Future Land L                         | Jse (propos                  | ed): <u>Commercial</u>                                                               | _                   |
| No. of proposed buildings<br>Percentage of Affordable I<br>If Rental, proposed rental<br>Term of Affordability: D Po | Jnits <u>100%</u> Avera<br>rates: <sup>\$521-\$847,Net of UA</sup> If Ho                               | ge resident incon<br>meownership, pro | ne: □ 60-80%<br>pposed sales | No. of Affordable Units<br>% AMI  ☑<60% AMI  E<br>s price:<br>] Tied to sale of unit |                     |
| Incentives Requested:                                                                                                | <ul><li>Impact Fee Waiver</li><li>Land Donation</li></ul>                                              | ☑ Utility Fees<br>☑ Local Gov. Co     | ontribution                  | <ul><li>Other Fees</li><li>Other</li></ul>                                           | □ Density           |
|                                                                                                                      | required information.<br>be awarded, subject to av<br>edian or maximum incenti<br>recommendation and B | ve thresholds. A                      | wards are l                  | based on AHAC and/o                                                                  |                     |
| Signature:<br>James W. Free                                                                                          | eman ; Manager                                                                                         |                                       | _Date: 11                    | /30/2023                                                                             |                     |

# Describe the scope of the project including financial capacity, the plan for continued affordability for the term proposed and the plan for annual certification of average resident income:

Sovereign at Harbor West ("SAHW"), is a proposed 32-unit, 100% affordable multi-family development, consisting of 1 and 2 bedroom garden style apartments, targeting family households at or below 60% of Charlotte County AMI. Applicant is applying to FHFC for funding under RFA 2022-206, HOME Financing to be Used for Rental Developments in Certain Hurricane Ian Impacted Counties, requesting HOME, tax credit, and bond financing. SAHW's owner/principals will demonstrate personal financial capacity to FHFC through its credit underwriting process. SAHW will remain affordable for 50 Years as will be documented by a LURA. Annual income certification of residents, as required by FHFC, will also be conducted for Charlotte County Housing Services by the proposed development's certified Property Manager.

# Identify prior work including both successful and unsuccessful projects. How many units have you produced?:

Caryn Winter of Aventurine One, LLC has been a developer of affordable housing for over 20 years with experience in new construction and historic adaptive reuse, creating over 1,500 units of affordable housing. The most successful developments include strong public/private partnerships such as what is proposed with the Sovereign at Parkside East

# Describe any past or present litigation involving any partners in the project, including outcome(s), if applicable:

N/A

### Outline project readiness (site control; zoning; construction timeline):

Site Control is in place with Vacant Land Contract entered into as of 12.12.22. Zoning has been verified by Charlotte County Planning and Zoning, as documented by attached FHFC Verification Form. Construction will commence upon closing all financing, with closing anticipated in the Spring of 2024. Construction is estimated to take 12 months.

### Identify any leveraged investments and/or collaborative ventures:

Development to be funded through FHFC HOME (Hurricane Ian relief), FHFC Corp. Issued MMRB, 4% Tax Credit/Equity, and conventional debt.

The Strategic Group and Aventurine One, LLC are combining their knowledge and experience of affordable housing and acting as Co-Developers on this development.

### Services and programs offered to residents, if applicable:

Services to be offered to residents include, but may not be limited to, Employment Assistance Program and Financial Management Program. These, and any other such programs, will be conducted by qualified counselors in their respective fields, and will be offered to residents at no cost to them.

### Proximity to medical, employment, shopping:

The development site is located approx. 5 miles to grocery (Publix) and other shopping, services, and restaurants. Medical and Walk-In Medical Centers are approx. 4.5 to 5 miles, with the closest hospital 8 miles, from the site. Government centers are within 5 and 13 miles, depending on department. Employment agencies are within 4 to 5 miles.

### Other information:

Owner and Co-Developers look forward to working with Charlotte County Housing Services to provide safe, attractive, affordable housing to the residents of Charlotte County.

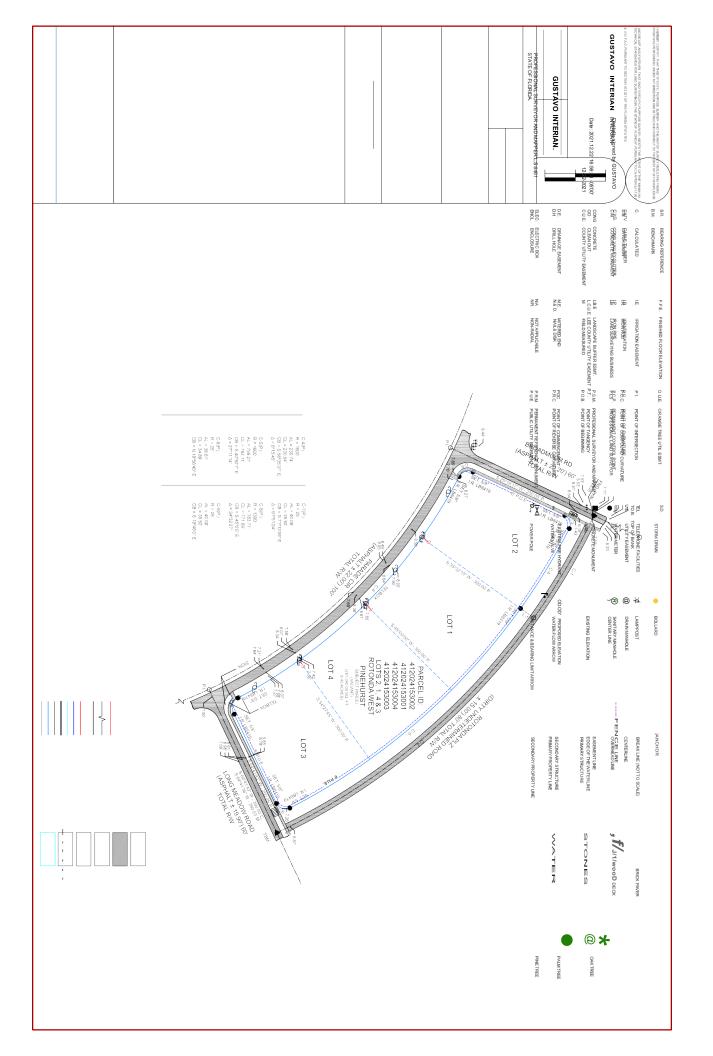
| Ρ                                            | <b>Prioritization Tool for Affordable Housing</b>                                                                                                      | Afforda                                               | ble Hou           | sing Incentives                                  | es                        |             |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|--------------------------------------------------|---------------------------|-------------|
| Applicant/Developer Na                       | Applicant/Developer Name: Applicant: Sovereign at Harbor West, LLC / Co-Developers: Strategic Sovereign Developers, LLC and N Vision Communities, Inc. | st, LLC / Co-Deve                                     | elopers: Strategi | c Sovereign Developers, LL                       | LC and N Vision Commun    | ities, Inc. |
| Date of Application: 01-16-2023              | -16-2023                                                                                                                                               |                                                       | Date of Review:   | view:                                            |                           |             |
| Review Team:                                 |                                                                                                                                                        |                                                       |                   |                                                  |                           |             |
| Incentives Requested:                        | Impact Fee Waiver                                                                                                                                      | Dther                                                 |                   | Other Fees                                       | Density                   |             |
|                                              | TIER I - Designation of Affordable Housing for Waiver of Impact Fees                                                                                   | using for Waiv                                        | ver of Impact     | Fees on Affordable Units                         | nits                      |             |
| Type of Housing: (select one)                | e)                                                                                                                                                     |                                                       |                   |                                                  | Notes                     |             |
| M                                            | Multi-Family (> 100 affordable units)                                                                                                                  | 25                                                    |                   |                                                  |                           |             |
| Mult                                         | Multi-Family (10 - 100 affordable units)                                                                                                               | 20                                                    | 20                |                                                  |                           |             |
| Multi-Family (2 - 1                          | Multi-Family (2 - 10 affordable units; non-profit/CLT)                                                                                                 | 15                                                    |                   |                                                  |                           |             |
| S                                            | Subsidized Single Family Ownership                                                                                                                     | 15                                                    |                   |                                                  |                           |             |
|                                              | Special Needs/Supported Living                                                                                                                         | 20                                                    |                   |                                                  |                           |             |
| Average Affordability of Units: (select one) | its: (select one)                                                                                                                                      |                                                       |                   |                                                  |                           |             |
|                                              | 60-80% AMI                                                                                                                                             | 10                                                    |                   |                                                  |                           |             |
|                                              | Below 60% AMI                                                                                                                                          | 15                                                    | 15                |                                                  |                           |             |
|                                              | Below 30% AMI                                                                                                                                          | 20                                                    |                   |                                                  |                           |             |
| Additional Consideration:                    |                                                                                                                                                        |                                                       |                   |                                                  |                           |             |
| Non-profit d                                 | Non-profit developer or Community Land Trust                                                                                                           | л                                                     |                   |                                                  |                           |             |
| Total points for Tier I                      |                                                                                                                                                        |                                                       | 35 (              | 0 Must meet minimum Tier I threshold score of 30 | rier I threshold score of | 30          |
|                                              |                                                                                                                                                        |                                                       |                   |                                                  |                           |             |
|                                              | TIER II - Eligibility (                                                                                                                                | <b>Eligibility Criteria for Additional Incentives</b> | ditional Ince     | ntives                                           |                           |             |
| Term of Affordability: (select one)          | ct one)                                                                                                                                                |                                                       | -                 |                                                  |                           |             |
|                                              | Perpetuity                                                                                                                                             | 25                                                    | 25                |                                                  |                           |             |
|                                              | 50 years                                                                                                                                               | 20                                                    |                   |                                                  |                           |             |
|                                              | 21 - 49 years                                                                                                                                          | 15                                                    |                   |                                                  |                           |             |
|                                              | 20 years                                                                                                                                               | 10                                                    |                   |                                                  |                           |             |

# **Charlotte HOME**

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|       | <b>Recommendation of Review Team</b>        | Recomme                                                          |
|-------|---------------------------------------------|------------------------------------------------------------------|
|       |                                             |                                                                  |
| 110 0 |                                             | Total points for Tiers I, II, III and IV                         |
|       |                                             |                                                                  |
| 0     |                                             | Total points for Tier IV                                         |
|       | 15                                          | Project includes > 300 affordable units                          |
| -     | <b>TIER IV - Bonus</b>                      |                                                                  |
|       |                                             |                                                                  |
| 15 0  |                                             | Total points for Tier III                                        |
| 5     | л                                           | Collaborative Venture                                            |
|       | л                                           | Proximity to medical, employment, shopping                       |
| 10    | up to 10                                    | Financial Literacy/Employment/Educational Programs               |
|       | ы                                           | Case Management                                                  |
|       |                                             | (Select all that apply)                                          |
|       | <b>TIER III - Additional Considerations</b> | TIER III - A                                                     |
|       |                                             |                                                                  |
| 60 0  |                                             | Total points for Tier II                                         |
|       | up to 10                                    | Terms of Agreement (ROI)                                         |
|       | 5                                           | Other                                                            |
| 5     | 5                                           | Tax Credit Project                                               |
|       |                                             | Leveraged Investment: (select one)                               |
|       | 5                                           | Construction to begin with 180 days                              |
| 5     | 5                                           | Property Zoned for Proposed Use                                  |
| 5     | л                                           | Site Control                                                     |
|       |                                             | Project Readiness: (select all that apply)                       |
| 10    | up to 10                                    | property, including certification of resident income eligibility |
|       |                                             | Plan for maintenance and continued affordability of subject      |
| 10    | up to 10                                    | Financial capacity and past experience                           |
|       |                                             | Capacity of Builder/Developer:                                   |
|       | 5                                           | Tied to sale of unit                                             |
|       |                                             |                                                                  |

| BEINCHMARK USED (ROT023) WITH ELEVATION OF 9688: | <ul> <li>FLORIN, LICENED SURVEYORAN MAPEL ONLY, VISILE BIORDOWNEKKIY</li> <li>COTTED.</li> <li>THE SURVEY IS NETWORK DAYN MAR THE CONVENTION FEEDOWNEK</li> <li>FLORE SURVEY IS NETWORK DAYN MAR THE FORMAL THE SURVEYOR AND THE SURVEYOR THE SURVEY SURVEYOR AND THE SURVEYOR AND THE</li></ul> | ENCUMBRANCES OWNERSHIP OR ISG/15/G-FWA<br>IMAGENES/UNADER (UNE CONTROL TRANSPORT OT THE ACT IN<br>MALANCE ARE INTO BLE USED TO CONSTRUCT EXECUTIONE ACT AS<br>VIALANCE ARE INTO THE USED TO EXECUTIONE ACT ADAMACHINES<br>4. NOT I VALD WITHOUT THE SIGNATURE & ORIGNAL RAKED SEAL OF A | Flood Zone Information:<br>Community Name: CHARLOTTE COUNTY UNIXORPORATED AREAS<br>Community Namber: 12061<br>Panel 0145 AURICF: Effective Date: 0505/2003<br>Flood Zone: A.E. BEFE = 10.0°<br>Surrevorts: Notes:<br>1.LEGAL DESCEPTION PROVIDE OF OTERS IN DESCIMANTION OF TITLE<br>1.LEGAL DESCEPTION PROVIDE OF OTERS IN DESCIMANTION OF TITLE<br>2. 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                                                                                                                                                                                                                                                                                                                                                                                                                                            | Certified to:<br>ANDREW JAMES DEVELOPMENT LLC, its successor's and/or<br>assigns and the Department of Housing and Urban Development<br>as their interests may appear.<br>Lenal Description As Furnished:<br>LOTS 2. 1, 4, 3. ROTONDA WEST, according to the plat thereof as<br>recorded in Plat Book 8. Page 18A hrun 18L, inclusive, of the Public<br>Records of CHARLOTTE COUNTY, Florida. | PROPERTY AND OWNER INFORMATION<br>Property Address: ParcelLD:<br>XXXX PARADE CIR 412024155001.02.0 04<br>XXXX PARADE CIR 412024155001.02.0 04<br>ROTONDA WEST. FL 33947 Charlotte / Florida | wilfredo@willsservicegroup.com                     | WILL'S SERVICE GROUP LLC.<br>LAND SURVEYOR & MAPPER LE &19<br>willsserviceg@gmail.com |
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                                                                                    | 42                                                                                                                                                                                          |                                                    |                                                                                       |
| EDW. EDGE OF PAVEMENT O.H.L. OVENHEADUNE         | C38       SU22444*E       C38       SU2444*E       C38       C38         C48       (01037***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C-1(P)<br>R=1640<br>AL= 2620<br>CL= 282.61<br>CL= 282.64                                                                                                                                                                                                                                | LINETABLE:<br>LI S 35727157W 40.00°C.<br>CURVE DEFAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| ROW RIGHT OF WAY                                 | P TITE 9 15 227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                           |                                                                                                                                                                                             | 7.26" 8.20"<br>7.26" 8.20"<br>8.51" 7.26"<br>7.26" | SKETCH OF                                                                             |
| HHH CATCHBASIN                                   | ⊗<br>™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                           |                                                                                                                                                                                             |                                                    | SKETCH OF BOUNDARY SURVEY                                                             |
| ASHALT                                           | <of<br>toop=11S</of<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8.12. \                                                                                                                                                                                                                                                                                 | $= \begin{bmatrix} \overline{\alpha} \\ 0 \end{bmatrix} \begin{bmatrix}$ |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                    | SURVEY: W202101538 B                                                                  |



### FLORIDA HOUSING FINANCE CORPORATION LOCAL GOVERNMENT VERIFICATION THAT DEVELOPMENT IS CONSISTENT WITH ZONING AND LAND USE REGULATIONS

Name of Development: Sovereign at Harbor West

145 and 155 Parade Circle, Rotonda West. Parcel ID Numbers (412024153001) (412024153002)

Development Location: (At a minimum, provide the address number, street name and city, and/or provide the street name, closest designated intersection and either the city (if located within a city) or county (if located in the unincmuorated area of the county). The location of all Scattered Sites, if applicable, must also be included.

Number of Units in the Development:<sup>32</sup> This number must be equal lo or greater thanthe\_n\_u\_m\_b-er\_o\_f\_u\_n...,it\_s\_s-ta-te\_d\_b\_y\_t\_h\_e\_A\_p\_p\_li-c-an-t-in\_E\_x-h1-.b-it-A-ofthe RFA.

The undersigned service provider confirms that, as of the date that this form was signed, the above referenced Development's proposed number of units, density, and intended use are consistent with culTent land use regulations and zoning designation, or was approved pursuant to sections 125.01055(6) and 166.04151(6), Florida Statutes, or, if the Development consists of rehabilitation, the intended use is allowed as a legally non-conforming use.

### CERTIFICATION

I certify that the City/County of Charlotte (Name of City/County) has vested in me the authority to verify

consistency with local land use regulations and zoning designation or, if the Development consists of rehabilitation, the intended use is allowed as a "legally non-confolming use" and I further certify that the foregoing infonnation is true and c01Tect. In addition, if the proposed Development site is in the Florida Keys Area as defined in Rule Chapter 67-48, F.A.C., I further certify that the Applicant has obtained the necessary Rate of Growth Ordinance (ROGO) allocations from the Local Government.

Signature

Shaun Cullinan

Print or Type Name

Planning & Zoning Official

Print or Type Title

18400 Murdock Circle Address (street address, city, state)

Port Charlotte, FL 33948

Address (street address, city, state)

Telephone Number (including area code)

January 13, 2023 Date Signed

This certification must be signed by the applicable City's or County's Director of Planning and Zoning, appointed official (staff) responsible for determination of issues related to comprehensive planning and zoning, City Manager, or County Manager/Administrator/Coordinator. Signatures from elected local government officials are not acceptable, nor are other signatories. If there are alterations made to this form that change the meaning of the fonn, the form will not be accepted.

941-391-1922