## PREPARED BY: ENGINEERING JOHNSON ENGINEERING, 2122 JOHNSON STREET P.O. BOX 1550 FORT MYERS, FLORIDA 33901

## BABCOCK RANCH COMMUNITY VILLAGE III SOUTHWEST

PLAT BOOK PAGE

SHEET 1 OF 9

#### A SUBDIVISION BEING

A REPLAT OF TRACTS D-48, & I-37

BABCOCK RANCH COMMUNITY PHASE GREENWAY BOULEVARD, PLAT BOOK 23, PAGES 7A - 7K

AND A PORTION OF

SECTIONS 19 & 30, TOWNSHIP 42 SOUTH, RANGE 36 EAST

CHARLOTTE COUNTY, FLORIDA



LOCATION MAP (NOT TO SCALE)

#### NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL UNDER NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

#### LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SECTIONS 31 & 32, TOWNSHIP 42 SOUTH, RANGE 26 EAST, CHARLOTTE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN SECTIONS 31 & 32, TOWNSHIP 42 SOUTH, RANGE 26 EAST, CHARLOTTE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS POLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT A – 29, BABCOCK RANCH COMMUNITY, GREENWAY BOULEVARD, AS RECORRED IN PLAT BOOK 22, PAGES 74 THROUGH XF, PUBLIC RECORDS, CHARLOTTE COUNTY, FLORIDA (NORTHING: 890448.04, EASTING: 29343.03); THENCE ALONG THE SOUTHERY LINE OF SAID TRACT FOR THE FOLLOWING FIVE (OLD RESS.) (1), CLASSING: 29343.03); THENCE ALONG THE SOUTHERY LINE OF SAID TRACT FOR THE FOLLOWING FIVE (OLD RESS.) (1), CLASSING: 29343.03); THENCE ALONG THE SOUTHERY LINE OF SAID TRACT FOR THE FOLLOWING FIVE (OLD RESS.) (1), CLASSING: 29343.03); THENCE ALONG THE SAID THE SA

CONTAINING 2.130.373 SQUARE FEET OR 4B.91 ACRES, MORE OR LESS.

BEARINGS SHOWN HEREIN ABOVE ARE BASED ON THE WEST LINE OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 26 EAST, CHARLOTTE COUNTY, FLORIDA, WHEREIN SAID EASTERLY LINE BEARS N.00'331'45"E.

#### CERTIFICATE OF CHARLOTTE COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT HAVE BEEN COMPLIED WITH IN THE PREPARATION OF TH CENTRAL WATER AND SEWAGE IS PROVIDED.

ENVIRONMENTAL ADMINISTRATOR JOHANNA WHELAN

#### CERTIFICATE OF APPROVAL OF COUNTY **ENGINEER**

ENGINEER

I, THE UNDERSIONED, COUNTY ENGINEER FOR CHARLDITE COUNTY, FLORIDA, HERBEY CERTIFY THAT AM ACCEPTABLE INSTRUMENT OF AGREEMENT FOR ACCORDANCE, WITH CHARLOTTE COUNTY SURPONVEND REGULATIONS IN SEE BEEN ACCORDANCE. WITH CHARLDITE COUNTY SURPONVEND REGULATIONS IN SEE BEEN PROVIDED. SAID AGREEMENT INCLUDES CONFORMANCE TO ALL CONSTRUCTION PAYING AND DRANNEE FLORY ON FILE IN THE PUBLIC WORKS DEPARTEMENT AND WITH THE ACTION OF THE PLANNING AND ZONING BOARD GIVING APPROVAL OF THE PRELIMINARY FLAT.

COUNTY ENGINEER
JOANNE VERNON P.E.

DATE

### CERTIFICATE OF APPROVAL OF COUNTY CLERK

HEREY CERTEY THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLETED FOR THE PROPERTY FLORIDA AND THAT IT COMPLETED FOR THE PROPERTY FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOCK.

PUBLIC RECORDS OF CARLOTTE COUNTY, FLORIDA, THIS DAY OF 2000 A.D.

CLERK OF THE CIRCUIT COURT IN AND FOR CHARLOTTE COUNTY

#### CERTIFICATE OF APPROVAL OF PLANNING AND ZONING BOARD

THIS IS TO CERTIFY THAT THIS PLAT MEETS REQUIREMENTS OF THE CHARLOTTE COUNTY SUBDIMISION AND ZONING REGULATIONS AND CONFORMS TO THE CHARLOTTE COUNTY COMPREHENSIVE PLAN THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_ 2020 A.D.

CHAIRPERSON, CHARLOTTE COUNTY PLANNING AND ZONING BOARD MICHAEL L. GRAVESON

CERTIFICATE OF APPROVAL OF COUNTY ATTORNEY

I HAVE EXAMINED AND APPROVED THIS PLAT FOR RECORDING. THIS DAY OF \_\_\_\_\_\_\_, 2020 A.D.

#### CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

TI IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CHARLOTTE, FLORIDA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2020 A.D.

CERTIFICATE OF APPROVAL OF COUNTY SURVEYOR KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY CHARLOTTE COUNTY, HERBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMANCE WITH CHAPTER 177, FLORIDA STATUTES AND FIND THAT THE PLAT IS IN CONFORMANCE WITH THE PROVISIONS OF SAID CHAPTER.

STEVEN L. FORD COUNTY SURVEYOR, CHARLOTTE COUNTY, FLORIDA PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 4992

## CERTIFICATE OF OWNERSHIP AND DEDICATION

BABCOCK PROPERTY HOLDINGS, LLC. ("OWNER") CERTIFIES THAT IT IS THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED IN THIS PLAT OF BABCOCK RANCH COMMUNITY, VILLAGE III SOUTHWEST ("PLAT"), A SUBDIVISION LYNKIN IN, SECTIONS 19 & 30, TOWNSHIP 42 SOUTH, RANGE 25 EAST, CHARLOTTE COUNTY, FLORIDA AND HEREBY SECLATES THE FOLLOWING TRACTS AND EASEMENTS.

1. OWNER DOES HEREBY DEDICATE AND SET APART TRACT "A-36", AS SHOWN AND DESCRIBED ON THIS PLAT, FOR PUBLIC ROADWAY, INGRESS AND EGRESS, SIDEWALKS, DRAINAGE, SIONS, UILLINES, AND OTHER PROPER PURPOSES TO THE BASCOCK RANCH COMMUNITY INDEPPENDENT SPECIAL DISTRICT ("150") PROVIDED, HOWEVER, THAT OWNER DOES HEREBY RESERVE UNTO OWNER, ITS SUCCESSORS, ASSIGNS, AND DESIGNEES, A NON-EXCLUSIVE EASEWENT ON, OVER AND UNDER TRACT "A-35" FOR ALL PURPOSES AND GRANTS UNTO THE REAL PURPORETY OWNERS WITHIN THIS PLAT AND THER RESPECTIVE HERS, SUCCESSORS, ASSIGNS, USITS AND INVITES (COLLECTIVELY, THE "GRANTES") A NON-EXCLUSIVE EASEWENT ON, OVER AND UNDER TRACT "A-36" FOR ROAD RIGHT-OF-WAY, INGRESS AND GRANTE GROUPS COLDITIONS OF THE PROPERTY OWNERS.

2. OWNER DOES HEREBY DEDICATE AND SET APART TRACTS "1-37", "1-50" AND "1-51", INCLUSIVE, AS SHOWN AND DESCRIBED ON THIS PLAT, TOR INGRESS AND GERESS, SIDEMALKS, DITLINES, DRAINAGE, SIGNS, LANDSCAPING AND OTHER COMMUNITY INFRASTRUCTURE AND IMPROVEMENTS, AS SELLAS RECREATION, OPEN SPACE, AND OTHER PROPER PURPOSES, TO THE 150; PROVIDED, HOWEVER, THAT OWNER DOES HEREBY RESERVE UNTO DWAVER, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE ASSEMENT ON, OVER AND UNDER TRACTS "1-37", "1-50" AND "1-51", INCLUSIVE, FOR INSTALLATION AND MAINTENANCE OF MISCELLANEOUS IMPROVEMENTS AND GRANTS UNTO GRANTES A NON-EXCLUSIVE ASSEMENT ON, OVER AND UNDER TRACTS "1-37", "1-50" AND "1-51", INCLUSIVE, FOR INSTALLATION AND MAINTENANCE OF MISCELLANEOUS IMPROVEMENTS AND GRANTS UNTO GRANTES A NON-EXCLUSIVE ASSEMENT ON, OVER AND UNDER TRACTS "1-37", "1-50" AND "1-51", INCLUSIVE, FOR RECREATION AND OPEN SPACE PURPOSES.

3. OWNER DOES HEREBY DEDICATE AND SET APART TRACTS "0-48" AND "0-62", THE LAKE MAINTENANCE EASEMENTS ("L.M.E."), AND THE VARIABLE WOTH DRAINAGE EASEMENTS ("D.E.") AS SHOWN AND DESCRIBED ON THIS PLAT FOR DRAINAGE, SURFACE WATER MANAGEMENT, INGRESS AND BORGESS FOR MAINTENANCE PURPOSES, LANDSCAPEND, RIRGIATION AND UTILITY PURPOSES TO THE PROVIDED, HOWEVER, THAT OWNER DOES HEREBY RESERVE UNTO OWNER, ITS SUCCESSORS, ASSIGNS AND DESIGNEES, A NON-EXCLUSIVE EASEMENT ON, OVER AND UNDER TRACTS "0-48" AND "0-62", AND "SURFESSERVE UNTO THE LOT OWNERS ON WHICH THE LIME'S AND DE'S ARE LOCATED THE RIGHT TO ENTER UPON AND USE THE LIME'S AND DE'S FOR ANY LAWFUL PURPOSE THAT DOES NOT INTERFERE WITH THE PURPOSES DECIDIATED TO THE ISD HEREIN.

4. OWNER RESERVES UNTO OWNER, ITS SUCCESSORS AND ASSIGNS, TRACTS "R-32" THROUGH "R-35", INCLUSIVE, AS SHOWN AND DESCRIBED ON THIS PLAT FOR PUTURE GRANT AND CONVEYANCE, IN WHOLE OR IN PART, TO BABCOCK RANCH RESIDENTIAL ASSOCIATION, INC. (RPOA) OR ANOTHER APPROPRIATE ENTITY, IN OWNER'S DISCRETION.

5. OWNER DOES HEREBY DEDICATE TO THE ISD, AND MSKP TOWN AND COUNTRY UTILITY, LLC D/B/A TOWN AND COUNTRY UTILITIES ("TCU") AND BABCOCK RANCH IRRIGATION, LC ("GRI"), THE NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS ("P.U.E."), AS SHOWN ON THIS PLAT, AND FURTHER GRANTS TO THE LUCENSED OR FRANCHISED PUBLIC OR PRIVATE UTILITIES. THE P.U.E. SHOWN ON THIS PLAT FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF THEIR RESPECTIVE FACULTIES, INCLUDING ELECTRIC, GAS, WATER, SEWER, LICCHOSED OR FRANCHISED PUBLIC OF PRIVATE UTILITIES, CABLE TELEVISION AND INTERNET SEPRICES; PROVIDER SHALL INTERES WITH THE AUGUST OF THE PROVIDER WITH THE SERVICE PROVIDER SHALL INTERES WITH THE PROVIDER AND AND THE VENT A UTILITY SERVICE PROVIDER AND AND THE VENT A UTILITY SERVICE PROVIDER AND AND THE VENT A UTILITY SERVICE PROVIDER AND AND THE VENT A RATES, TELS, OF CHARGES THAT HAVE OR MILL BE MITOSED BY THE IDD.

6. OWNER DDES HEREBY DEDICATE TO TCU, THE TOWN AND COUNTRY UTILITY EASEMENTS ("TCUE"), AS SHOWN ON THIS PLAT, FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF ITS FACILITIES, PROVIDED, HOWEVER, THAT DWINER DDES HEREBY RESERVE UNTO OWNER, ITS SUCCESSORS, AND ASSIGNS A NON-EXCLUSIVE EASEMENT ON, OVER AND UNDER THE TOUE'S, AND RESERVE UNTO THE LOT OWNERS ON WHICH THE TOUE'S ARE LOCATED THE RIGHT TO ENTER UPON AND USE THE TOUE'S FOR ANY LAWFUL PURPOSES DETAILS.

IT IS NOT THE INTENT OF THE OWNER TO DEDICATE TO THE GENERAL PUBLIC THE PUBLIC UTILITY EASEMENTS OR ANY OTHER EASEMENTS SHOWN ON THIS PLAT, OTHER THAN AS DESCRIBED IN THIS DEDICATION.

IT IS ALSO NOT THE INTENT OF THE OWNER BY EXECUTING THIS CERTIFICATE OF OWNERSHIP AND DEDICATION TO MAKE ANY AFFIRMATIVE GRANT, OR TO CREATE ANY RIGHT, TITLE OR INTEREST IN AND TO ANY TRACTS IN FAVOR OF THE PUBLIC OR ISO, OTHER THAN AS DESCRIBED IN THIS DEDICATION

IN WITNESS WHEREOF, THE UNDERSIGNED HAS SET ITS HAND AND SEAL THIS \_\_\_\_\_\_ DAY OF \_\_\_\_

PRINT NAME:	BABCOCK PROPERTY HOLDINGS, E.E.C.
WTNESSES:PRINT NAME:	BY:
WITNESSES:	TITLE:

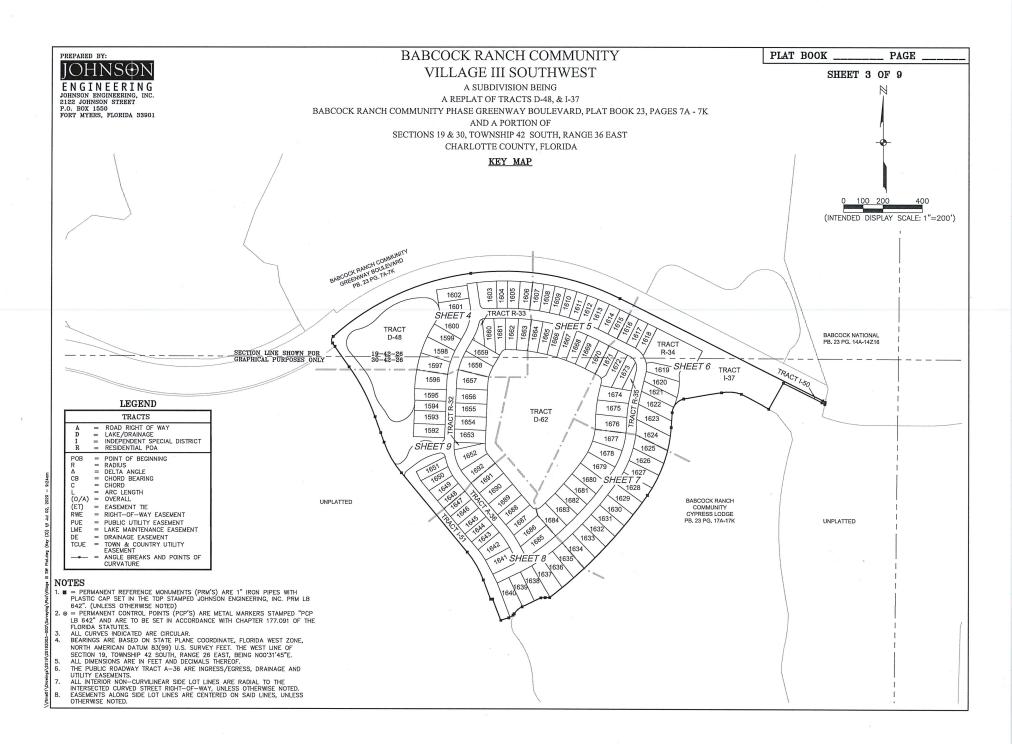
NOTARY SEAL:

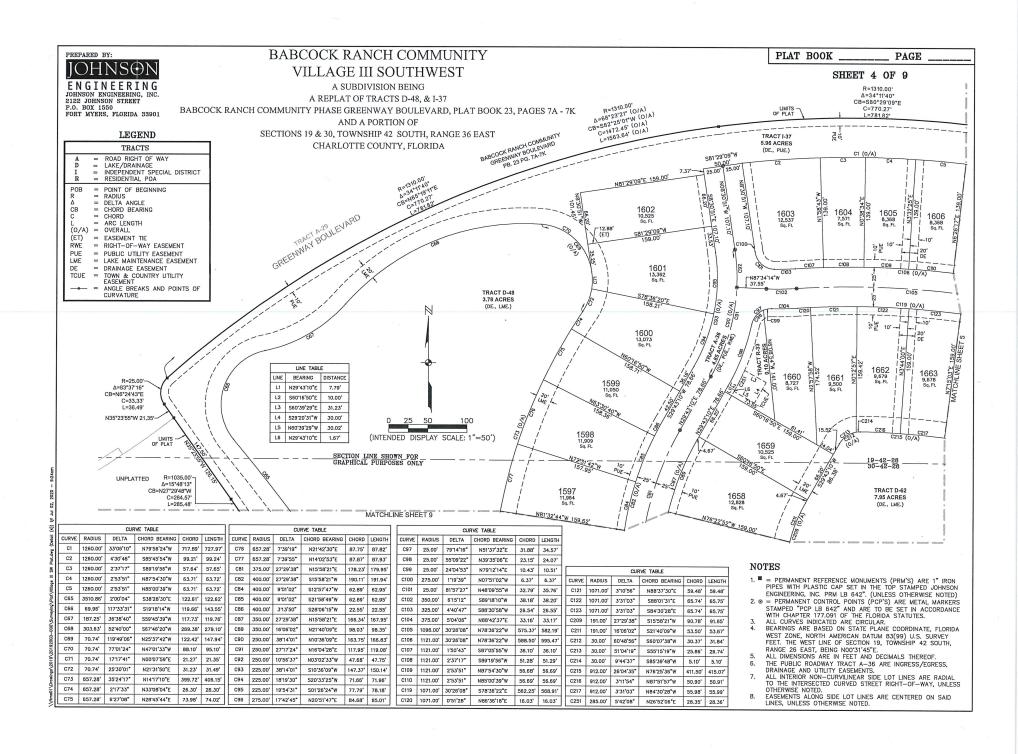
NOTARY PUBLIC PRINTED NAME. MY COMMISSION EXPIRES:

## SURVEYOR'S CERTIFICATION

"NIVE ALL HELD BY THESE PRESSITE, THAT I, THE UNDESSIONED LICENSED AND REGISTED LAND SURVIVOR, HEERSY GENTLY THAT THE PLAY THE PL YEAR OF THE RECORDING OF THIS PLAT OR PRIOR TO THE RELEASE OF THE IMPROVEMENT BOND).

KEVIN M. RISCASSI (FOR THE FIRM L.B. 642) PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 6433





		ING G, INC.	
	R=1310.00° TRACT A-29	N6372316"W 491.81	26'36'42'E 13 16615 7,255 50,F. N25'35'43'139.00' 1614 5,206 50,F. N25'03'52 139.00' 1613 6,368 5,F. N22'10'00 139.00' 1612 7,371 50,F.
9:24am	200 Asia	THE	N9 52 4 139.00 1611 7.571 84 Ft N16 55 139 146 7.5 84 N16 7.5 1
2018/2018/20182003-000\Surveying\Plat\VIIIage III SW Plat.dwg (Detail (5)) tjf Jul 02, 2020 - 9:24am	0 25 50	100	NOT) 1. = P 2. 0 = 1. II 3. A A 4. B N N 5. A A 6. T 7. A
ĝ١	0 25 50	100	7. A

(INTENDED DISPLAY SCALE: 1"=50")

# BABCOCK RANCH COMMUNITY VILLAGE III SOUTHWEST

PLAT BOOK

PAGE SHEET 5 OF 9

A SUBDIVISION BEING

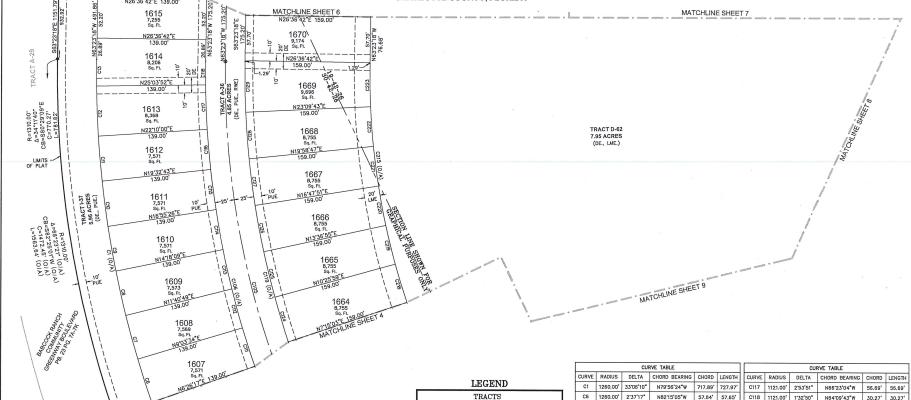
A REPLAT OF TRACTS D-48, & I-37

BABCOCK RANCH COMMUNITY PHASE GREENWAY BOULEVARD, PLAT BOOK 23, PAGES 7A - 7K

AND A PORTION OF

SECTIONS 19 & 30, TOWNSHIP 42 SOUTH, RANGE 36 EAST

CHARLOTTE COUNTY, FLORIDA



## ES

- CIPS

  = PERMANENT REFERENCE MONUMENTS (PRM'S) ARE 1" IRON PIPES WITH PLASTIC CAP SET IN THE TOP STAMPED JOHNSON ENGINEERING, INC. PRM LB 642". (UNLESS OTHERWISE NOTED)

  = PERMANENT CONTROL POINTS (PCP'S) ARE METAL MARKERS STAMPED "PCP LB 642" AND ARE TO BE SET IN ACCORDANCE WITH CHAPTER 177.091 OF THE FLORIDA STATUTES.

  ALL CURVES INDICATED ARE CIRCULAR.

  BERAINGS ARE BASED ON STATE PLANE COORDINATE, FLORIDA WEST ZONE, NORTH AMERICAN DATUM 83(99) U.S. SURVEY FEET. THE WEST LINE OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 26 EAST, BEING NOO'3'45"E.

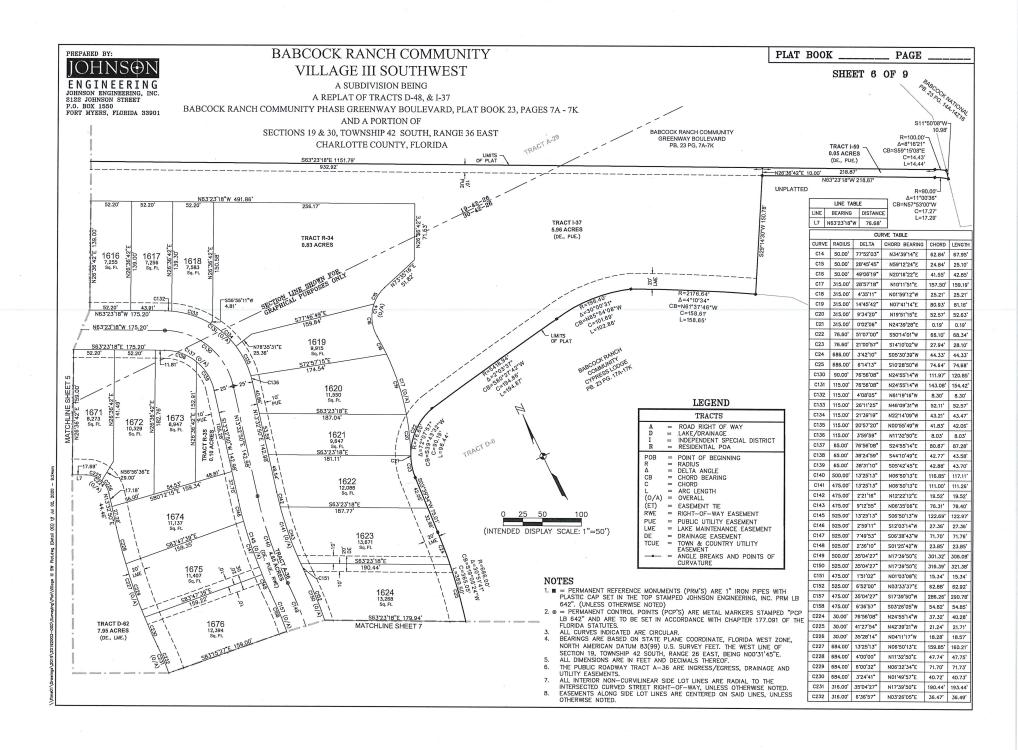
  ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

  THE PUBLIC ROADWAY TRACT A—36 ARE INGRESS/EGRESS, DRAINAGE AND UTILITY EASEMENTS.

- UTILITY EASEMENTS.
  ALL INTERIOR NON-CURVILINEAR SIDE LOT LINES ARE RADIAL TO THE
  INTERSECTED CURVED STREET RIGHT-OF-WAY, UNLESS OTHERWISE NOTED.
  EASEMENTS ALONG SIDE LOT LINES ARE CENTERED ON SAID LINES, UNLESS

		TRACTS
A D I R	= = =	ROAD RIGHT OF WAY LAKE/DRAINAGE INDEPENDENT SPECIAL DISTRICT RESIDENTIAL POA
POB R A CB C L (O/A) (ET) RWE PUE LME DE TCUE		DELTA ANGLE CHORD BEARING CHORD ARC LENGTH OVERALL EASEMENT TIE RIGHT-OF-WAY EASEMENT PUBLIC UTILITY EASEMENT LAKE MAINTENANCE EASEMENT TOWN & COUNTRY UTILITY EASEMENT TOWN & COUNTRY UTILITY EASEMENT
	=	ANGLE BREAKS AND POINTS OF CURVATURE

CURVE TABLE					CURVE TABLE						
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	1260.00	33'06'10"	N79'56'24"W	717.89	727.97'	C117	1121.00	2'53'51"	N66'23'04"W	56.69'	56.69'
C6	1260.00	2'37'17"	N82"15"05"W	57.64	57.65'	C118	1121.00'	1'32'50"	N64'09'43"W	30.27	30.27'
C7	1260.00	2'37'15"	N79'37'49"W	57.63'	57.63'	C119	1071.00	30'26'08"	S78'36'22"E	562.25	568.91
CB	1260.00	2'37'20"	N77'00'31"W	57.66	57.66	C124	1071.00	310'56"	581'09'29"E	59.48'	59.48'
C9	1260.00	2'37'17"	N74'23'13"W	57.64	57.65	C125	1071.00	310'56"	S77'58'33"E	59.48'	59.48'
C10	1260.00	2'37'17"	N71'45'56"W	57.64	57.65'	C126	1071.00	310'56"	S74*47'37*E	59.48'	59.48'
C11	1260.00'	2'37'17"	N69'08'38"W	57.64	57.65'	C127	1071.00	310'56"	S71"36"41"E	59.48'	59.48'
C12	1260.00'	2'53'51"	N66'23'04"W	63.71	63.72'	C12B	1071.00	310'56"	S68*25*45*E	59.48	59.48'
C13	1260.00'	1'32'50"	N64'09'43"W	34.02'	34.02	C129	1071.00'	3'26'58"	S65'06'48"E	64.47	64.48'
C105	1096.00	30'26'08"	N78'36'22"W	575.37'	582.19	C215	912.00	26'04'35"	N76'25'36"W	411.50	415.D7'
C106	1121.00'	30'26'08"	N78'36'22"W	588.50'	595.47	C218	912.00	310'56"	N81'09'29"W	50.65	50.65'
C111	1121.00'	2'37'17"	N82*15'05"W	51.29'	51.29'	C219	912.00'	310'56"	N77'58'33"W	50.65'	50.65'
C112	1121.00'	2'37'15"	N79'37'49"W	51.27'	51.28	C220	912.00'	310'56"	N74*47'37*W	50.65'	50.65'
C113	1121.00'	2'37'20"	N77'00'31"W	51.30	51.30'	C221	912.00'	310'56"	N71"36"41"W	50.65'	50.65'
C114	1121.00'	2'37'17"	N74'23'13"W	51.29*	51.29'	C222	912.00	310'56"	N68'25'45"W	50.65'	50.65'
C115	1121.00'	2'37'17"	N71*45'56"W	51.29	51.29'	C223	912.00	3'26'58"	N65'06'48"W	54.90'	54.91'
C116	1121.00'	2'37'17"	N69'08'38"W	51.29'	51.29'						





C165 1763.00' 2'18'14"

C168 1763.00' 2'07'38"

C169 1763.00' 2'18'14"

C173 | 1713.00' | 16'42'11"

C17B 1713.00' 2'35'49"

C179 1713.00' 2'35'49"

C231 316 00' 35'04'27"

316.00

2'07'38"

172'23"

11'01'49"

11'01'49"

172'23"

1763.00' 2'07'38"

1763.00' 2'18'14"

1713.00' 2'35'49"

1713.00' 2'23'52"

1713.00' 2'23'52"

316.00' 6'23'51"

1554.00' 12'29'37"

1554.00' 2'35'49"

1554.00' 2'23'52"

30.00' 92'24'54"

C244 30.00' 43'13'40"

C166 1763.00'

C174 1713 00'

C167

C175

C176

C177

C233

C234 316.00'

C235

C236

C237

C238

C239

C240 1554.00 2'23'52"

C241 1554.00' 2'35'49"

C242 1554.00' 1"17"51"

CURVE TABLE

# BABCOCK RANCH COMMUNITY

VILLAGE III SOUTHWEST

SHEET 7 OF 9

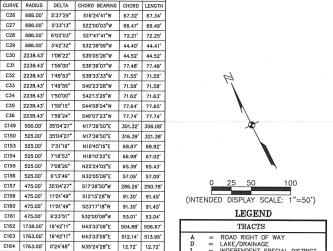
PAGE

PLAT BOOK

A SUBDIVISION BEING



SECTIONS 19 & 30, TOWNSHIP 42 SOUTH, RANGE 36 EAST CHARLOTTE COUNTY, FLORIDA



N36\*45'59"E 70.89' 70.89'

65.45' 65.45'

70.80' 70.80'

70.89' 70.89'

497.61' 499.38'

36.07 36.07

71.68' 71.69'

77.64 77.64

77.64' 77.64'

190.44' 193.44'

60.74' 60.84'

60.74' 60.84'

35.27' 35.28'

32.72' 32.72'

65.03' 65.03

35.19' 35.19'

43.31' 48.39'

70.43' 70.44

N41"26'52"E 338.19' 338.86'

N37'42'21"E 70.43' 70.44'

N40'12'12"E 65.03' 65.03'

N69'18'31"E 22.10' 22.63'

77.64' 77.64

71.68 71.69

65.45' 65.45'

65.45 65.45

N38'58'55"E

N41'06'33"E

N43'14'10"E

N45'27'06"F

N47'45'20"E

S43'33'09"W

\$35'48'15"W

S37'42'21"W

S40"12"12"W

S42'36'04"W

S45'05'55"W

N17'39'50"E

N12'15'28"E

N23'17'18"E

N32'00'08"E

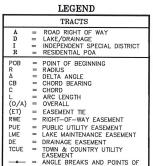
N35'48'15"E

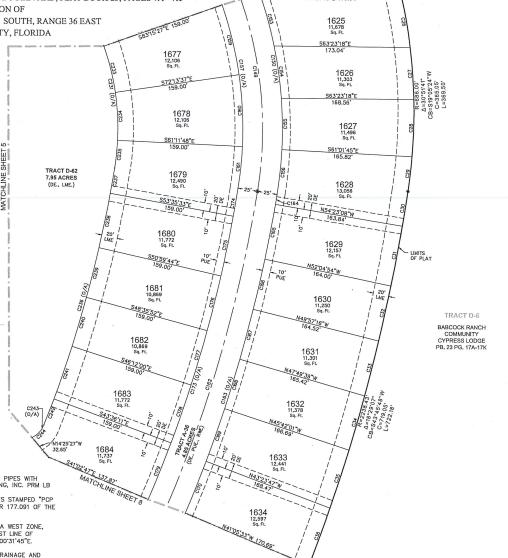
N42'36'04"E

N45'05'55"E

N47'02'45"E

S86'05'52"E





- I. = PERMANENT REFERENCE MONUMENTS (PRM'S) ARE 1" IRON PIPES WITH PLASTIC CAP SET IN THE TOP STAMPED JOHNSON ENGINEERING, INC. PRM LB 642". (UNLESS OTHERWISE NOTED)
- 2. © = PERMANENT CONTROL POINTS (PCP'S) ARE METAL MARKERS STAMPED "PCP LB 642" AND ARE TO BE SET IN ACCORDANCE WITH CHAPTER 177.091 OF THE
- LE 042 AND ARE TO BE SET IN ACCUMULANCE WITH CHAPTER TYTUS.
  ALL CURVES INDICATED ARE CIRCULAR.
  BEARINGS ARE BASED ON STATE PLANE COORDINATE, FLORIDA WEST ZONE,
  NORTH AMERICAN DATUM 83(99) U.S. SURVEY FEET. THE WEST LINE OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 26 EAST, BEING NO0'31'45"E. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- THE PUBLIC ROADWAY TRACT A-36 ARE INGRESS/EGRESS, DRAINAGE AND UTILITY FASEMENTS
- UTILITY EASEMENTS.
  ALL INTERIOR NON-CURVILINEAR SIDE LOT LINES ARE RADIAL TO THE INTERSECTED CURVED STREET RIGHT-OF-WAY, UNLESS OTHERWISE NOTED. EASEMENTS ALONG SIDE LOT LINES ARE CENTERED ON SAID LINES, UNLESS OTHERWISE NOTED.

