



## Legislation Details (With Text)

**File #:** 2024-5517    **Version:** 1    **Name:**  
**Type:** Report Recieved    **Status:** Agenda Ready  
**File created:** 12/19/2023    **In control:** Board of County Commissioners  
**On agenda:** 2/27/2024    **Final action:**  
**Title:** Monthly Housing Division Report - January 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. January 2024 Housing Division Report

Date	Ver.	Action By	Action	Result
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**Title**  
Monthly Housing Division Report - January 2024

**Human Services**  
January 2024 Housing Division Report.

**Budgeted Action:**  
No action needed.

**Background:**  
Monthly Housing Division Report - information only.