



Legislation Details

File #: 2024-5768 **Version:** 1 **Name:**
Type: AwardsPresentations **Status:** Agenda Ready
File created: 2/9/2024 **In control:** Board of County Commissioners
On agenda: 3/12/2024 **Final action:**
Title: National Recreation & Park Association 30 Under 30 Professionals Award
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------